

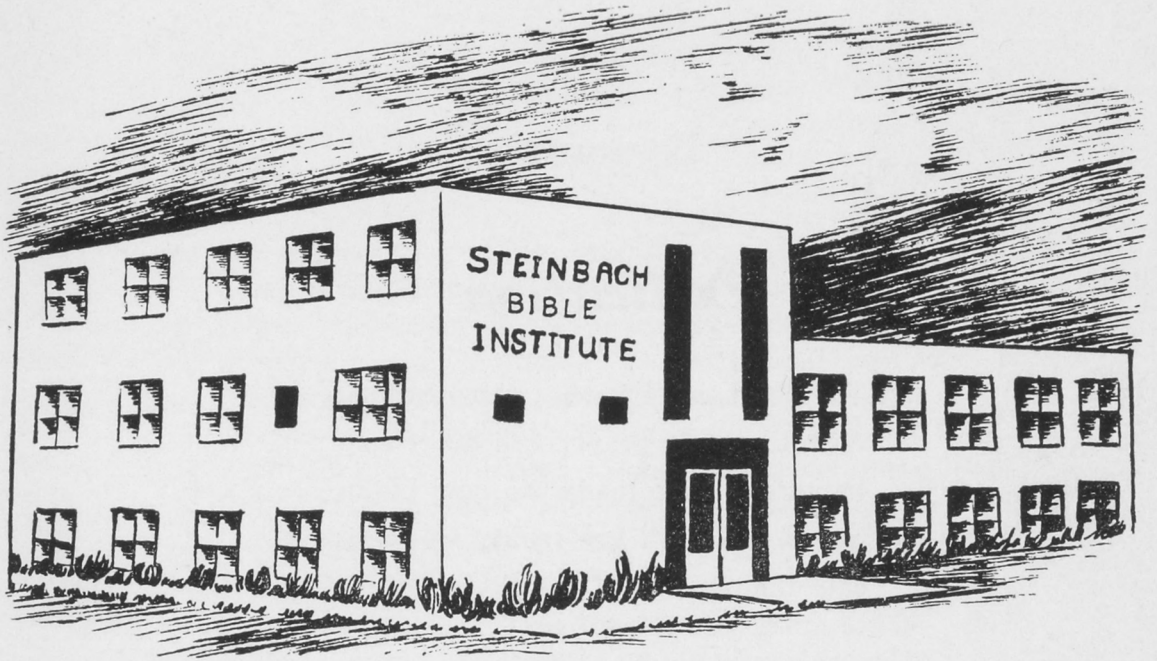


The

STAR

1956

*Steinbach
Bible
Institute*



*"Endeavouring to keep the unity of the spirit
in the bond of peace" Eph. 4:3*

Dedication

To the many friends, who, through faithfulness in prayer and other contributions have made the new building of the S. B. I. a reality we dedicate this edition of the Star.

Foreword

A modern, red, tile building has become the home of the Steinbach Bible Institute. Large classrooms and better facilities invite students from all parts of the continent. The courses offered by the Institute consist of a three year Bible course, an Evangelical Teacher Training diploma, a two year Christian Worker's Course and a complete Collegiate education. The teaching of the school is fundamentally evangelical with special emphasis on missions.

The purpose of this edition is to present to you a clear picture of activities of the school trusting that as you look through these pages you will be moved to pray for us. With this publication go the prayers of the faculty and entire student body.

Statement of Faith

I

We believe the Holy Scriptures, both of the Old and the New Testament, to be verbally inspired of God, infallible and the supreme and final authority in faith and life.

II

We believe in One God, eternally existing in three persons: Father, Son and Holy Spirit.

III

We believe that Jesus Christ was begotten by the Holy Spirit born of the virgin Mary, and is true God and Man.

IV

We believe that man was created in the image of God, sinned and thereby incurred, not only physical death, but also spiritual death, which is separation from God; that all human beings are born with a sinful nature and are in need of redemption.

V

We believe that the Lord Jesus Christ died on the cross as a representative and substitutionary sacrifice of our sins and that all who believe in Him are justified on the ground of His shed blood.

VI

We believe that He was bodily resurrected and ascended into heaven and at present acts for us as a High Priest and Advocate.

VII

We believe that all who in faith receive the Lord Jesus Christ are born again of the Holy Spirit and thereby become children of God.

VIII

We believe in the personal, literal return of the Lord Jesus Christ to judge the living and the dead and to reward every man according to his works.

IX

We believe in the bodily resurrection of the just and of the unjust.

X

We believe in the eternal duration of the blessedness of the righteous and of the punishment of the wicked.

XI

We believe that every believer belongs to the Bride or Church of Christ and has the responsibility to so live and witness that the interests of Christ shall be advanced among men.

XII

We believe that Christians are to live a separated life; abstain from all carnal strife, worldly practice, worldly dress and worldly amusements.

Board of Directors

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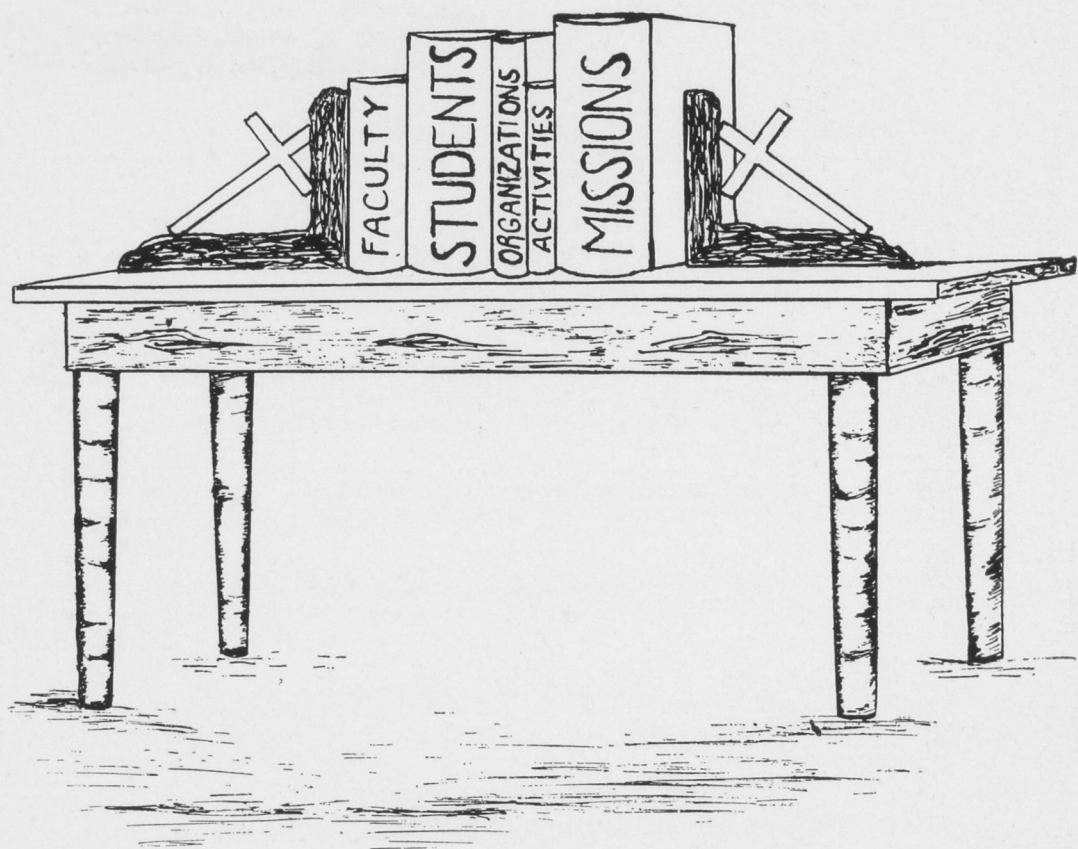
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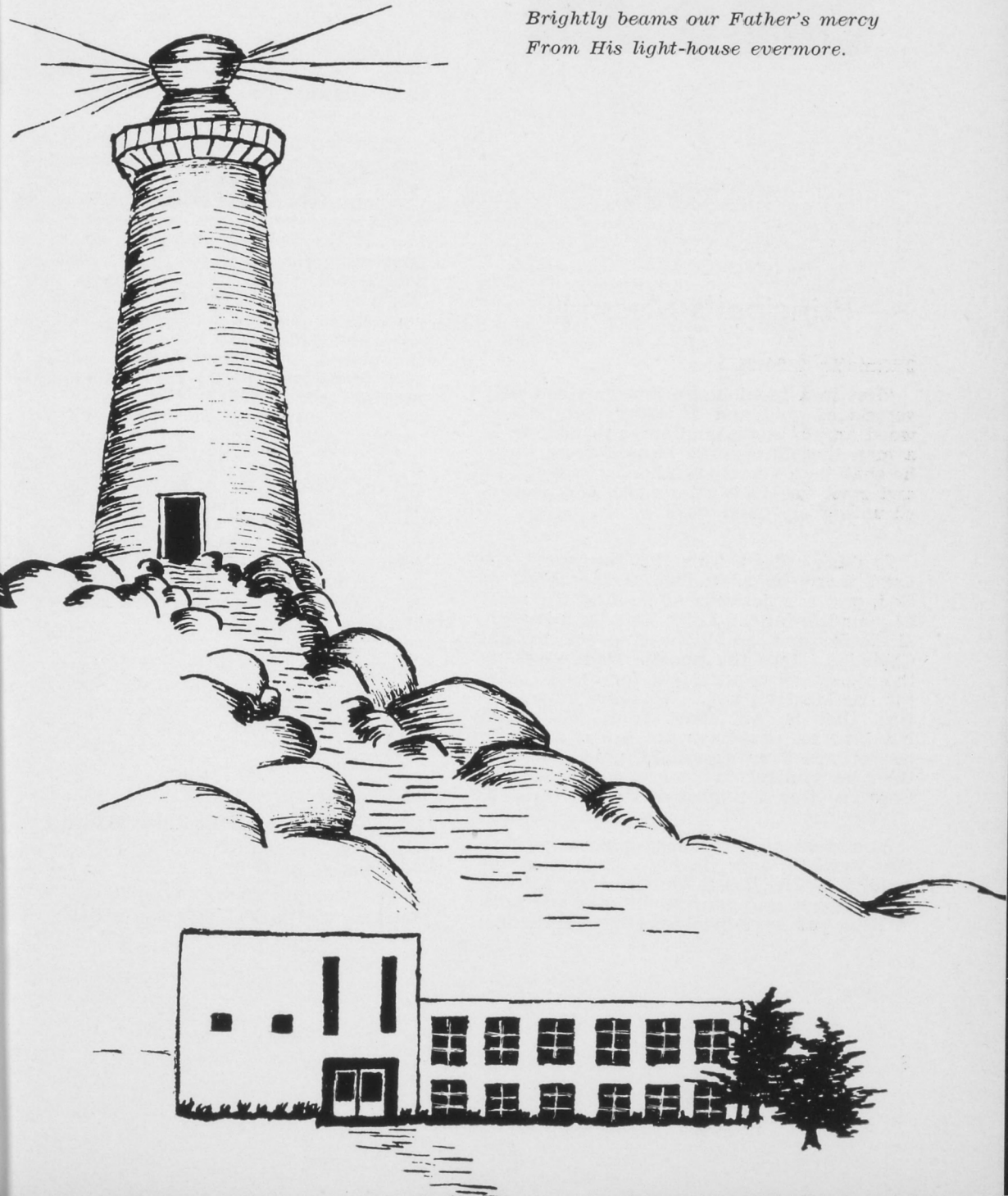
B. D. Reimer, Steinbach

Archie Penner, Steinbach



Faculty

*Brightly beams our Father's mercy
From His light-house evermore.*





REV. B. D. REIMER

Principal

SYNTHESIS, BIBLE MISSIONS, PERSONAL
WORK, CANADIAN HISTORY XI

Principal's Message

2 Timothy 2:20-21

"But in a great house there are not only vessels of gold and of silver, but also of wood and of earth, and some to honour. If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the Master's use, and prepared unto every good work".

Looking ahead into the future, if the Lord tarry, as a student of the Word of God, you are desirous of making the most of your life for the Lord. This is the natural desire and ambition of every normal Christian. Here the apostle Paul gives us the necessary requirement for being "meet for the Master's use." We must be sanctified, that is, set apart from the world, but also set apart for the use of God. To be set apart or separated unto God and then be fruitful in soul winning for the Lord requires a number of things.

You must have the deep inner assurance that Jesus is your Saviour. That upon the ground of His death for sin, thus atoning for your sin, and your repentance and faith in Him, you have received Him and become

a child of God; that your sins are forgiven, your name written in the Book of Life; and that you are born again.

Then you must let the description of the terrible destiny of the lost as described in God's Word sink deep into your heart so you may realize the awful plight of those whom you should win for Jesus. Let the love of the Saviour who died for the lost constrain you as it did Paul. And never forget that it is not your argument but the Word of God, used by the Holy Spirit, that convicts of sin and convinces of righteousness and judgment. The Word of God is the sword, the hammer that breaks the rock in pieces, and the seed through which men are born again.

Last, but not least, don't forget to live a life of prayer. Let prayer go before prayer surround your activity, and prayer follow up your labor of love. With the power of the Holy Spirit, yours after you become His, you can go forward in confidence, knowing your life will be fruitful, if you follow this advice. You will then be a vessel unto honour, "meet for the Master's use."

"Far, far away, in heathen darkness dwelling,
Millions of souls for ever may be lost,
Who, who, will go, salvation's story telling
Looking to Jesus — counting not the cost?"

MR. J. N. WITTENBERG

BIBLE STUDY, GERMAN,
MENNONITE HISTORY



Geboren bin ich in Südrußland in Mtonau an der Wolotschna im Jahre 1878 den 3. September.

Wir waren sieben Geschwister, drei Brüder und vier Schwestern. Ich war der Jüngste. Habe also weniger mit dem Aufbau der wirtschaftlichen Lage zu tun gehabt.

Meine Eltern und Geschwister waren alle bekehrt. Für mich schlug die Stunde, als ich als Student in der pädagogischen Klasse in Halbstadt war. Wir waren pünktliche Besucher der Gottesdienste in der Kirche. An einem Sonntagmorgen betrat ein jugentlicher Wortverkündiger die Kanzel und sprach mit großem Eifer über den Text 2. Timoth. 2, 22. Das machte mich aufhorchen und ich empfand die Kraft des Wortes Gottes. Der Redner war Jakob Quiring von Samara, der eben sein Studium in der Schweiz, in Basel, beendet hatte.

Im Laufe des Sommers arbeitete er in unserer Gegend. Wo es mir möglich war, lauschte ich seinen Vorträgen. Im Glauben durfte ich mir 1. Joh. 1, 7 aneignen und hielt mich für Gotteskind.

In meinem 38. Lebensjahr mußte ich mich einer Operation unterwerfen. Ich rechnete stark mit Sterben. Da gab es ein tiefes Untersuchen meines geistlichen Lebens. Zum Trost wurde mir 1. Joh. 3, 19 und 20. Ich durfte auch leiblich genesen und dem Herrn weiter dienen in dem wertvollen Beruf als Lehrer.

Im Jahre 1922 heiratete ich. Es war ein richtiges Wagnis in dem Sinne, da das Jahr eines der Hungerjahre war. Der Herr in seiner Gnade schenkte uns zwei Kinder, John und Friedchen. John hat den Lehrerberuf gewählt. Klein Friedchen nahm der Herr zu sich im Alter von beinahe 2 Jahren. Der Herr hat es gegeben, der Herr hat es genommen, der Name des Herrn sei gelobt.

Im Jahre 1926 kamen wir nach Canada auf eine Bienenfarm bei Griswold, Manitoba. In der Gemeinde zu Griswold durfte ich manche geistliche Arbeit tun und hatte innige Gemeinschaft mit den Geschwistern. Im Jahre 1938 führte uns der Herr nach Steinbach, Manitoba, als Lehrer an der Bibelschule. Mit großem Zagen griff ich zu. Es ist doch ein Unterschied, Jünglinge und Jungfrauen zu unterrichten oder Knaben und Mädchen.

Mit Hilfe des Herrn, gestützt durch meine tapfere Frau, getragen von den wertvollen Kollegen, durfte ich nun schon 17 Jahre an der Schule tätig sein. So gehört diese Zeit zu der schönsten Zeit meines Lebens.

Was nun? Ich will weiter warten und anschauen, wie der Herr führen wird; denn Er hat Gedanken des Friedens und nicht des Leids. Ich schließe mit den Worten des Liedes:

„Was kann es Schöneres geben
Und was kann sel'ger sein,
Als wenn wir unser Leben
Dem Herrn im Glauben weih'n.“



REV. ARCHIE PENNER

Registrar

THEOLOGY, CHURCH HISTORY,
GREEK, ROMANS

When Is Education Christian?

The Church of Jesus Christ today, perhaps as never before, is wrestling with the problem of education. To deny the fact of the struggle is to be blind either to the nature and purpose of the Church or the nature and purpose of unredeemed society which the Bible calls the world (*kosmos*), or to both.

This struggle between the Church and the world in the areas of education is the battle for the minds of men. It is a fight for the loyalties of man.

A careful study of scripture makes it completely clear that the claims of Christ and therefore of Christianity permit no compromise. Christianity is a totalitarian religion. It demands the total man, all his loyalties. It lays claim to his physical, emotional and total intellectual life. This becomes easy to understand when one sees that man is a "whole" being and cannot be compartmentalized so that any one part of him lives and acts apart from the "whole". Man is a unit and a unity. When he acts he acts as a unit. The inclusive nature of Christ's claim and the oneness of man clearly point out that a Christian's life cannot be segmented into the secular and the non-secular. His every choice, his vocation, his social and intellectual life have spiritual significance and must be conditioned by and dedicated to Christ. His whole life must be lived in the context of his total commitment to Christ as Saviour and Lord. It is no wonder, then, that Paul, speaking of the Christian's in-

tellectual life, includes it totally in the Christian's subjection to Christ. He states he is "casting down imaginations, and every high thing that exalteth itself against the knowledge of God and bringing into captivity every thought to the obedience of Christ." (2 Cor. 10:5).

The Church, which is the body of Christ, has been commissioned with the task of bringing to realization in the lives of Christians this harmonious Christian personality which finds its fulfillment in Christ and only in Christ. To accomplish this the Church must use all legitimate tools at her disposal. Education, in its broader sense, is one of the most important means to the desired end.

But here comes the question: What must this education be? The answer is obvious: it must be a Christian education. Education can only accomplish that which it is itself. The end to be accomplished must determine the means. At the same time the means condition the end. If then Christ in all of His purpose and being must be the whole object and fulfillment of a Christian's life, then Christ in all of His purpose and being must be the whole object of education.

Education is, therefore, not made Christian by the mere use of religious phraseology, nor does it consist of a search for proof-texts in support of the theorems of geometry or mathematical formulae. Neither is education Christian because somewhere in the curriculum of a school a compulsory Bible subject or a religious period of one nature or another is tacked onto its activities. It must also be observed that there are not two sets of facts or truths in education, for example in science, one set for the believer and one for the nonbeliever.

Positively, it follows from this discussion that education is Christian only as it is wholly related to Christ. The motives and purpose of education, to make it and determined by Christ. The acquisition of knowledge and skills is not for the purpose of preparing for a vocation or career but for the Christian's service for Christ's sake. Relating this to the re-

Continued on page 42

With Eyes Uplifted

The challenge, "lift up thine eyes," occurs many times in the Scriptures. Often it is applicable to us today. Moses was one who was challenged in this manner. On Mount Pisgah the Lord said to him, "Lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes." Deut. 3:27. This view of the Promised Land must have stirred Moses' heart. A view of the joys of heaven will encourage and stir us, too.

"With eyes uplifted," may well have been the motto of the Psalmist. He declared, "I will lift up mine eyes unto the hills from whence cometh my help. My help cometh from the Lord." Ps. 121:1,2. A look at the Lord Jesus Christ will strengthen the Christian for daily victory.

Another challenge for "uplifted eyes" was given by Christ to His disciples. "Lift up your eyes and look on the fields, for they are white already to harvest." John 4:35. The need, great as it was then, is greater now. May our vision of the harvest field send us out as the disciples were sent. With eyes uplifted we shall see heaven — to stir us, Jesus — to strengthen us, and harvest fields — to send us out.

REV. H. G. REMPEL

ACTS, MINOR PROPHETS



MR. MENNO R. HAMM

Dean of High School Dept.

The Lord God himself commanded - "Make this valley full of ditches". God purposed to give the much needed supply of water, but there was a human preparation essential first. The valley needed ditches, to serve as containers for the supply that God would give. The dry valleys of our hearts must be made full of ditches before God can fill with the needed supply of living waters. Blessings upon our lives must be prepared for. The spade of God's Word must dig out the works of darkness in preparation for the filling with the living waters. God has a glorious work to do in every life yielded to Him.

A Bible Institute in which God is given the pre-eminence, is an instrument causing the spade of the Word to dig deeply into the heart, casting out the rubbish of sin, and filling with the joy of salvation and the knowledge of His perfect and acceptable will for our lives. To be a teacher in such an institution is a divine calling but also a privilege. To have a little part in the shaping and moulding of young lives has been my great joy ever since God called me into this ministry.

Henry G. Rempel.



REV. BEN HOEPPNER
GERMAN, PRAYER, OLD TESTAMENT,
SYNTHESIS, HOMELETICS

What did He do? He died on the cross to bring us into fellowship with Him. If any thing should move us to pray, it is this. In spite of this supreme sacrifice, so many pray so little. This could cause Him to wonder.

He might wonder too, because we do not claim His prayer promises. The promises are almost incredible. Observe John 14:14 — "If ye shall ask anything in my name, I will do it." If the individual becomes a Christian and prays in Christ's name, he meets up with the incomprehensible term "whatsoever". At least four times the Lord seeks to impress this truth upon the hearts of the disciples in John 14—16. What is the response on our part? A ready mental consent, but rarely a practical appropriation. The result — prayerlessness and death of precious souls.

"Lord, teach us to pray."

God Wondered

What a tremendous statement! How could He? Does He not know all things? Does He not transcend time and space? Yes, all this and more. How He could wonder, we do not know. But one thing is clear — the cause of His wondering must have been great.

Why did He wonder? Isa. 59:16 tells us. He wondered because "there was no intercessor." That is, there was no one to pray down the blessing of God upon men, and no one to bring the needs of men to God. Judah had forsaken God. As a result, Judah's relationship with God was broken and prayer unknown. The Lord so greatly deplored this declension that He wondered.

Could it be that God wonders today as then? We believe that He does. Perhaps not because there are no intercessors — there are some — but because of the little prayer response He gets in view of what He did and in view of what He promised.

MR. CLIFFORD REIMER
GEOGRAPHY X
BIBLE SCHOOL ENGLISH



Singing is as universal as sunshine — but — not always as bright!!

Daniel in writing the 47th Psalm says this: "... Sing ye praises with understanding" ... which reminds me vividly of a favorite passage in First Corinthians: "... I will sing with the spirit, and I will sing with the understanding also". (14:15)

That is a perfect prescription for ideal Christian singing. Note, Paul says he will sing with the spirit, with enthusiasm, with "Begeisterung", with real fervor; but not only that, but also with the understanding. Thus the singing will have a universal appeal. It will be mentally satisfying and spiritually uplifting.

Let me add in closing: singing is the only one of the fine arts that is mentioned as continuing in heaven!! There is no more preaching up there; but — there is plenty of singing! So let's get a good start here so that we won't have to be in the primer class hereafter!

MR. ED REIMER

LITERATURE, COMPOSITION



REV. GEORGE DUGARD

SCHOOL CHORUS, VOICE CULTURE

His thoughts following the flight of swallows on the wing, an idea was born in his mind. Thoughts were passing through his mind similar to those found in the minds of the Wright Brothers. Why should not he be able to glide through the air too? His long arms and the barn roof served the purpose. The experiment ended in failure but it proved one thing — here was a lad possessed with an extraordinary thinking capacity.

This discovery was proved many times in later years for at the age of fourteen his future was opened up to him by his acceptance of the Saviour. His father's early death placed the responsibility of the farm upon his brother's and his own shoulders. On owning a farm after several years, he spent the summers redeeming land from the Riverton marshes. Winters were spent studying in the Steinbach Bible Institute. In the summer of 1954 he was offered the position of English teacher in the High School Department.

His pupils both in his Sunday School class and in the High School can testify to the fact that Mr. Reimer has a captivating method of teaching, his suitable illustrations and relations contributing to this. All in all, it is seen, that his motives are aimed at a Godly goal; his aspirations toward a deeper life.



MRS. MARY HOEPPNER

Dean of Women

CHILD STUDY, PIANO, SUNDAY SCHOOL
ADMINISTRATION

The Lord sought and found me when I was ten years old, I was saved, "not by traditions received from my fathers, but by the precious blood of Christ, as of a lamb without blemish and without spot." The Lord gave me assurance of salvation through various promises of His Word, such as, "He that believeth on the Son, hath everlasting life." I simply took God at His word and peace reigned in my heart.

Later in life decisions had to be made. One of them came after I had dedicated my life to the Lord. The question arose as to where the Lord wanted me to attend Bible school. Then He very definitely directed me to a school where doctrine and missions were emphasized. Later He led me into mission work and then to the S. B. I. Here I met Mr. Hoeppner, which eventually led me to another decision. After receiving assurance from the Lord, that He would have us serve Him together, we were joined in holy bonds of matrimony. How grateful I am for a Saviour, Who helps me to make life's decisions.

In view of the Lord's work we earnestly solicit the prayers of God's people, so that we can be soul winners.

Mrs. Ben Hoeppner.

ELIZABETH GIESBRECHT
OFFICE AND TYPING





Students

*But to us He gives the keeping
Of the lights along the shore.*

GRADUATES

Bible School

BILL KEHLER

Steinbach, Man.

Christ's saving and keeping power has been experienced in my life. His burden (by His grace) shall be my burden. His guiding hand shall lead me to express practically this burden. Luke 19:10.



DOROTHEA KEHLER

Steinbach, Man.

Lord grant that I in times like
these
May much be found upon my
knees,
That I might always willing be
To help some sin-sick soul to Thee.



HENRY F. KLASSEN

Steinbach, Man.

The past three years in Bible School have enriched my Christian experience. My prayer is that I might be - "steadfast, unmoveable, always abounding in work of the Lord" 1 Corinthians 15:58.

EDWARD FRIESEN

Rosenort, Man.

"Have not I commanded thee? Be strong and of good courage, be not afraid, neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest." Joshua 1:9.



ELVINA HAMM

Steinbach, Man.

1 Corinthians 6:20 "For ye are bought with a price, therefore glorify God in your body and in your spirit which are God's." Knowing that it cost my Lord His life to redeem me, it was only reasonable that I give my life to serve Him.



PETER DUECK

Steinbach, Man.

Bible School has proven to be a great blessing to me. Realizing that God has a plan for every Christian, my desire is to follow His plan for me. Ephesians 2:10.



PEARL DUECK

Morris, Man.

"Create in me a clean heart. Oh God, and renew a right spirit within me." Psalm 51:10. It is my prayer that I might be a vessel fit for my Master's use.

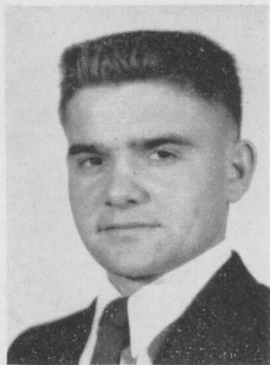


HENRY KOOP

Giroux, Man.

"But as many as received him to them gave he power to become the sons of God, even to them that believe on his name." John 1:12. "For whosoever shall call upon the name of the Lord shall be saved" Rom. 10:13.





EDWIN PLETT

Lorette, Man.

John 15:16 "Ye have not chosen me, but I have chosen you, and ordained you that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, He may give it you."

BERNARDINE TOEWS

Steinbach, Man.

As I look over my three precious winters in Bible School, I see how the Lord has dealt with me in many ways, especially in giving myself to Him in full-time service. May I be found faithful. Colossians 3:1-2.



MARVIN THIESSEN

Austin, Man.

During the past three years God has blest in a wonderful way in studying His Word. My desire is to bring the light to others that they too might have peace. Acts 1:8.



SUSAN THIESSEN

Roblin, Man.

It is my earnest desire, as I leave school, to be in the very centre of God's will, taking Philipians 4:13 as my motto, "I can do all things through Christ which strengtheneth me."



DANIEL WOLFE

Muir, Man.

"In whom are hid all the treasures of wisdom and knowledge." Col. 2:3. Many of these treasures have been dug up. It is my desire to continue searching for them, and then in obedience present them to others.



JOHN TOEWS

Steinbach, Man.

In view of what my Saviour has done for me, I have made, "I am going to be a missionary" my motto, which ever way He may lead. John 15:16.



ELDA KLASSEN

Rosenfeld, Man.

"In all thy ways acknowledge him, and he shall direct thy paths." Proverbs 3:6. I thank my Lord for Salvation and that He will lead me, if I trust in Him.



BILL SCHELLENBERG

Steinbach, Man.

"My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me." II Corinthians 12:9.



CATHERINE THIESSEN

Austin, Man.

My testimony of what Christ has done for me.

"He breaks the power of cancelled sin,

He sets the prisoner free;

His blood can make the foulest clean;

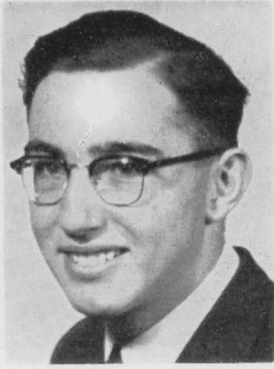
His blood availed for me."

JOHN GIESBRECHT

Steinbach, Man.

My testimony is: Saved by the Blood of the Lamb of God and "I press toward the mark for the prize of the high calling of God in Christ Jesus."





LARRY THIESSEN

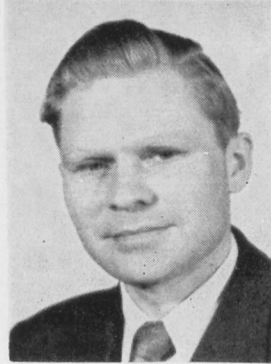
Gladstone, Man.

These three years of Bible training have proven to be a real stepping stone in my life. My prayer is that I might put this training into practical use for my Lord. *

EDWARD REIMER

Steinbach, Man.

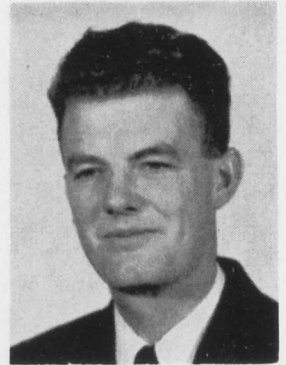
"He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing." Will you pray for me that the Lord would ever keep me close to Him, so that He can accomplish through my life what He desires.



BEN ANDRES

Steinbach, Man.

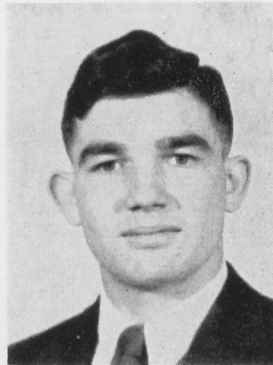
John 15:16. These years of Bible School have meant much in my life. I am thankful to the Lord that He has chosen and ordained me to bring forth fruit to His glory.



HARVEY PLETT

Lorette, Man.

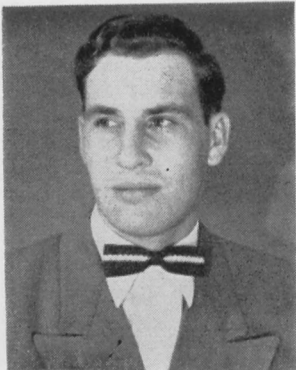
I am saved by grace, a new creature in Christ Jesus "That we should be to the praise of His glory . . ." Eph. 1:12. God grant that my life would be just that.



ABE WIEBE

Morden, Man.

"Call unto me, (the Lord) and I will answer thee, and shew thee great and mighty things, which thou knowest not." Jeremiah 33:3. This verse is my desire and aim for my life.



BETTY FRIESEN

Morris, Man.

Romans 12: 1-2
Lord, of the years that are left for
me,
I give them into Thy hands;
Take me, make me, mould me into
the pattern Thou hast planned.



ELMA WIEBE

Bagot, Man.

Acts 4:13b "... they took knowledge of them that they had been with Jesus". My prayer is that the world too will see in me as they did of Peter and John that Christ liveth in me. *



MARIANNE THIESSEN

Gladstone, Man.

Teach me Thy way O Lord; unite my heart to fear Thy name. Psalm 86:11. I thank the Lord for the many blessings that I have received during these three years of training. *



ANNE THIESSEN

Austin, Man.

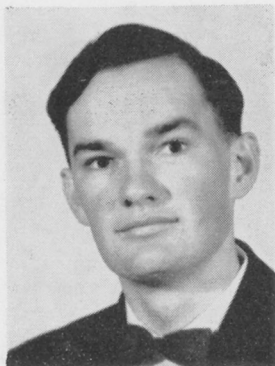
Psalm 126:6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing bringing his sheaves with him." It is my desire that as I go on in my Christian life that I might show forth Christ so that souls may be won for Him.



* These students graduating with E.T.T.A. diplomas only.

HIGH SCHOOL

Senior Matriculation



HENRY DUECK

Horndean, Man.

For we are his workmanship created in Christ Jesus unto good works which God hath before ordained that we should walk in them. Ephesians 2:10. My desire is to be obedient to my Saviour.

RAYMOND NICKEL

Steinbach, Man.

The Lord has always been faithful to me. For the future I lean on His promise, "He will be our guide even unto death". Psalm 48:14.



MATHILDA FRIESEN

Altona, Man.

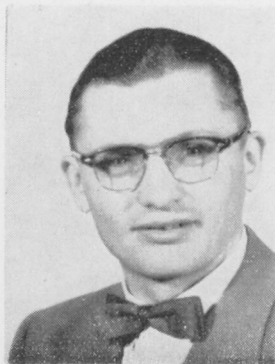
Romans 5:1 "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." Because my Saviour sacrificed His all for me, I want to serve Him.



JOHN MARTENS

Lorette, Man.

Romans 12:1 "I beseech you therefore brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." This is my earnest desire and prayer.



JACOB G. PENNER

Kaleida, Man.

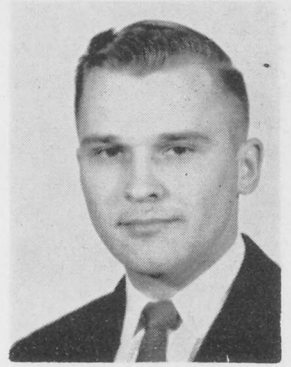
I will never leave thee, nor forsake thee. Hebrews 13:5.

"Through many dangers, toils and snares,

I have already come;

'Tis grace has brought me safe thus far,

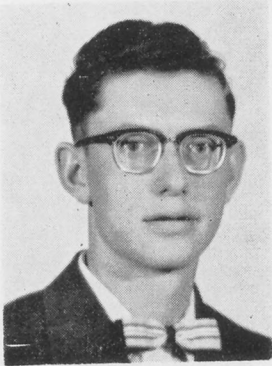
And grace will lead me home."



ELVIRA HAMM

MacGregor, Man.

"I will bless the Lord at all times". Psalm 34:1 - for salvation and for the privilege of attending a Christian High school. May He lead and guide me in His perfect will.



PETE LETKEMAN

Haskett, Man.

I'm thankful that I've placed my trust in Christ Jesus, for we read, "Behold, the fear of the Lord, that is wisdom, and to depart from evil is understanding." Job. 28:28.

Junior Matriculation

HELEN FRIESEN

Morris, Man.

Rejoice in the Lord always: and again I say, rejoice. Phil. 4:4. Christ is my Saviour, and I can now rejoice because my name is written in the Book of Life.



PETE ENNS

Morden, Man.

2 Tim. 1:12b. I am happy that I too can know whom I have believed, and even now have the privilege of bringing the glad news of the Gospel to others.





EDNA ANDRES

Steinbach, Man.

"My grace is sufficient for thee:
for my strength is made perfect in
weakness". 2 Cor. 12:9.

BETTY KROEKER

Morris, Man.

Oh, how glad I am to know Him,
That His Spirit dwells within;
Now in love and peace He keeps
me,
And His blood hath purged my sin.



NORMA DYCK

Stuartburn, Man.

"Therefore if any man be in
Christ, he is a new creature: old
things are passed away; behold all
things are become new. II Cor.
5:17.



ELVIRA VOTH

Niagara on the Lake, Ont.

My prayer is that I might al-
ways: Trust in—; Delight in—;
Commit my way unto —; Rest
in—; and wait on the Lord. Psalm
37.



ELIZABETH REIMER

Steinbach, Man.

"... Follow me, and I will make
you fishers of men." Matt. 4:19b.
"From all that dims Thy Calvary,
O Lamb of God, deliver me.
Let me not sink to be a clod;
Make me Thy fuel, o flame of
God."

SPECIAL STUDENTS



REGINALD PENNER
Steinbach, Man.

Romans, Bible Introduction, Personal Work.



HENRY UNRAU
Steinbach, Man.

Finished first year and First Semester second year.



SUSAN LOEWEN
Steinbach, Man.

Takes Exegesis in Minor Prophets.



Mrs. DIANNA REIMER
Steinbach, Man.

Exegesis in Romans



JENNY BRANDT
LaBroquerie, Man.

Takes her Bible School in a four year course.



GOLDIE HARMS
Steinbach, Man.

Subject: Piano



DAVE DUECK
Steinbach, Man.

Subject: Literature

Second Class

ABE FRIESEN

Kleefeld, Man.

They which live shall not henceforth live unto themselves.
II Corinthians 5:15.



CLIFFORD REIMER

Steinbach, Man.

It is God that girdeth me with strength. Psalm 18:32.

HELEN KEHLER

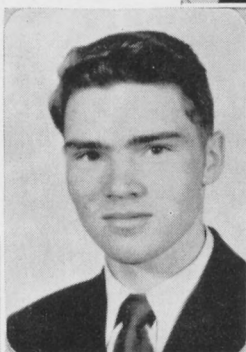
Lowe Farm, Man.

For me to live is Christ . . .
Philippians 1:21.

ANNIE BRANDT

Giroux, Man.

The Lord is my rock, in whom I will trust. Psalm 18:2.



BILL LESCHIED

Waldhof, Ont.

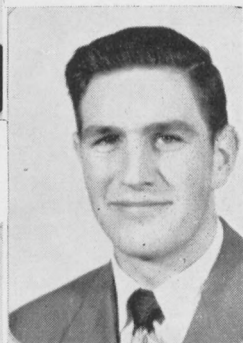
That I might know him. Philippians 3:10.



KATIE JANZEN

Morden, Man.

My grace is sufficient for thee. 2 Cor. 12:9.



JAKE THIESSEN

Austin, Man.

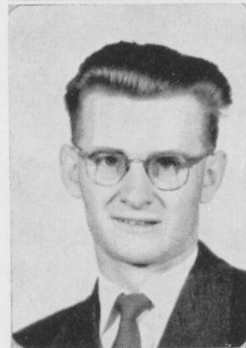
Who hath saved us and called us with a holy calling. 2 Timothy 1:9a.



EDWIN GROENING

Lowe Farm, Man.

The Lord is my helper. Hebrews 13:6.



LEE ANN CARRIERE

Steinbach, Man.

I can do all things through Christ which strengtheneth me. Phil. 4:13.



JACK KLASSEN

Steinbach, Man.

Is anything too hard for the Lord? Genesis 18:14.



ELIZABETH WIEBE

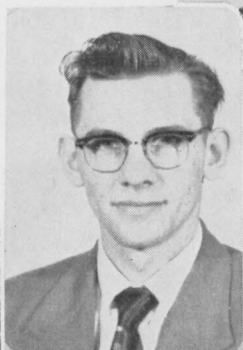
Osler, Sask.

Faithful is he who calleth you, who also will do it. I Thessalonians 5:24.

MARY WIEBE

Morden, Man.

I can do all things through Christ . . . Philippians 4:13.



HILDA DYCK

Lowe Farm, Man.

My aim, "to be a vessel unto honor, sanctified and meet for the Master's use." 2. Timothy 2:21.



HELEN BARKMAN

Giroux, Man.

Lead me in thy truth, and teach me: for thou art the God of my salvation. Psalm 25:5.



HENRY SCHELLENBERG

Altona, Man.

Call unto me and I will answer thee. Jeremiah 33:3.



SARA LOEPPKY

New Bothwell, Man.

I press toward the mark for the prize of the high calling of God in Christ Jesus. Philippians 3:14



ED STOESZ

The Lord is my rock and my fortress, and my deliverer; Psalm 18:2a.

HELEN U. FRIESEN

Steinbach, Man.

I can do all things through Christ . . . Philippians 4:13.



MARY JANZEN

Morden, Man.

The Lord is my light and my salvation. Psalm 27:1.

First Class

REV. ARNOLD FAST

Kleefeld, Man.

Has a friendly disposition. Preacher in home church. A sincere Christian. Studying to be a better servant of the Lord.

REV. JAKE HOEPPNER

Dominion City, Man.

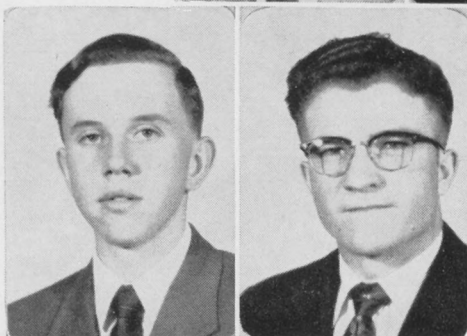
Takes a one year Bible Course. Trains for further work among Indians. Requests your special prayers.



LAWRENCE KLASSEN

Rosenfeld, Man.

Sugar beets support him. Deep waters flow silently. His quiet way calms.



LEO REIMER

Lorette, Man.

Always cheerful. Goes that extra mile in his gratis duties. Diligent in private studies.



EVA GIESBRECHT

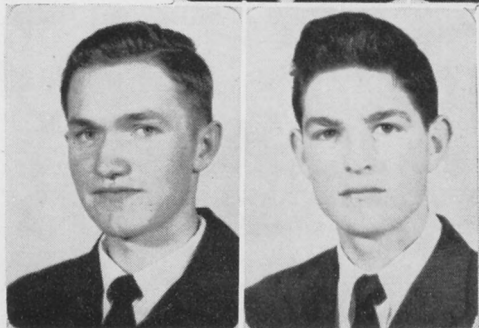
Austin, Man.

Frank and friendly, ready to help, willing to take responsibility, deeply concerned about the lost.

MARY WARKENTIN

Kleefeld, Man.

Reserved and quiet Christian. Ready to answer questions in Bible History with Mr. Wittenberg.



EDWARD HAMM

Arabella, Sask.

Faithful in studies. Farmer by trade. Burdened for souls. Friendly quiet personality.

JUSTUS LESCHIED

Waldhof, Ont.

Good natured, likes story telling, undertakes things readily, has a burden for his home district.



LILLIAN PLETT

Lorette, Man.

A sincere Christian. Studious. Always spends weekends at home. Serves the Lord in teaching a Good News Club.

SARA WAGENHOFFER

Stuartburn, Man.

Try and be downcast with Sara. Ready with a helping hand. Enjoys dorm life and studies.



ABE THIESSEN

St. Vital, Man.

Formerly from St. Vital. Serious minded Christian. Loves to witness for his Lord.

FRANK BRAUN

Steinbach, Man.

A good natured fellow. Started school after Christmas. Testifies for the Lord.

SARA MARTENS

Lorette, Man.

Watch the mischievous twinkle in her eye. Conscientious in her studies. A sincere Christian.



ALVINA DUECK

Langley, B. C.

Friendly disposition. Soprano soloist. Far from home. Witnesses in song.

HENRY GIESBRECHT

Steinbach, Man.

Likeable personality. Wants to serve the Lord better. Active in Volley Ball.

HENRY WARKENTIN

Kleefeld, Man.

Der Stille in unserer Mitte. Führt 12 Meilen zur Schule. Deutsch ist sein Lieblingsfach. Ein gewissenhafter Christ.



HELEN HARMS

Morris, Man.

Enjoys singing in the trio. Laugh comes easily. Keeps home tidy besides study. Friendly to all.

MARLENE KROEKER

Steinbach, Man.

Small but active. Always neat. Studies diligently. A quiet sincere Christian.



HENRY TOEWS

Steinbach, Man.

Dieser Bruder kommt zu uns von Süd-Amerika. Studierte um das Evangelium besser verkündigen zu können. Sein Wahlspruch ist Josua 24:15.

HENRY KLASSEN

Arnaud, Man.

Takes studies seriously. Ready to do gratis work. A serious, steady brother. Quiet.

AGATHA FAST

Giroux, Man.

A keen sense of humour. Very artistically inclined. A yearning for a deeper understanding of God's Word.

Mrs. HELEN MARTENS

Lorette, Man.

A happy homemaker. Often gets ideas that prove useful. Enjoys her studies. Desires to be a testimony.

DAVE HARMS

Morris, Man.

Loves his Lord, best
Star salesman, harms no one.

JAKE MARTENS

Lorette, Man.

A quiet reserved Christian. His studies he takes seriously. To show others their need of the Saviour is his ambition.

ROSIE HARMS

Morris, Man.

Youngest sister in class. Experienced in housework. Serving the Lord with gladness.

MARY REIMER

Giroux, Man.

Concerned about the lost. Finds her studies hard.

LLOYD UNGER

Giroux, Man.

A very cheerful lad. Has a passion for souls. First semester student. (Picture missing).

ALICE LOEWEN

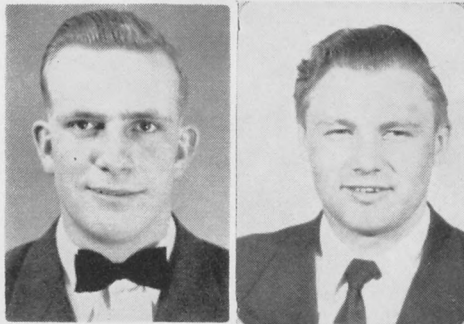
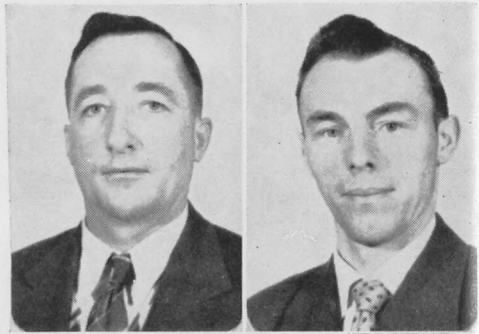
New Bothwell, Man.

Good to have around. Enjoys night snacks. Kind and sincere Christian. Assistant secretary of C. E. F.

HELEN THIESSEN

Swan Plain, Sask.

Second semester student. Reserved and quiet.



Grade 11

JOHN HARMS

Steinbach, Man.

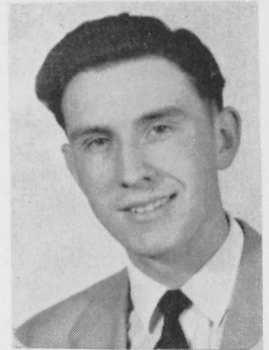
John Harms our president
Comes from the mission field
He studies maths with heart content;
His joy in Christ is not concealed.



JOHN DYCK

Gladstone, Man.

John is a diligent student
His homework is well done
His happy smile and cheery words
Do good to everyone.



OLGA PLETT

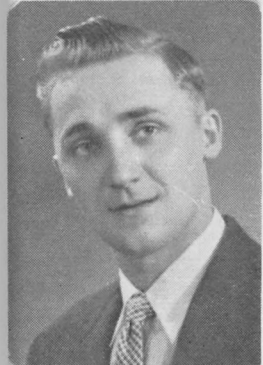
Rosenort, Man.

Olga Plett a joyful Christian
Joined our class with great ambition
A faithful nurse she wants to be
And maybe cross the deep blue sea.

HELEN GIESBRECHT

New Bothwell, Man.

Helen Giesbrecht is another
Who can score the higher mark
As the Master leads the way
She's ready to embark.



PETE REMPEL

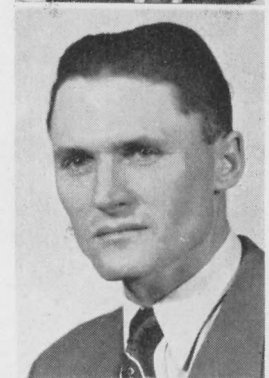
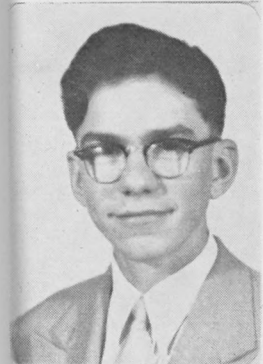
Plum Coulee, Man.

From Plum Coulee he comes his grade
XI to take
And from all evidence his grade he
will make
For his work he does with a conscien-
tious mind,
And sometimes we wish one were more
like this kind.

PHILIP LOEPPKY

Stuartburn, Man.

Philip Loepky in his blooming ages
Loves to turn the history pages
To be a teacher is what he desires
He gathers the knowledge this job re-
quires.



EDMUND NICKEL

Steinbach, Man.

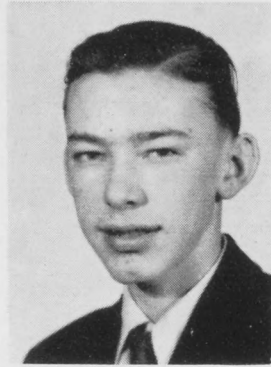
Eddy Nickel always beams
A smile as bright as morning dew.
Ask him if he likes the farm —
Without a doubt, "I do".

JOHN KAUEHHOFFEN

Steinbach, Man.

A staunch and good example in
John Kauenhoffen you will find.
He'll make a teacher apt indeed,
Both practical and kind.

Grade 10



ALBERT HIEBERT
Steinbach, Man.

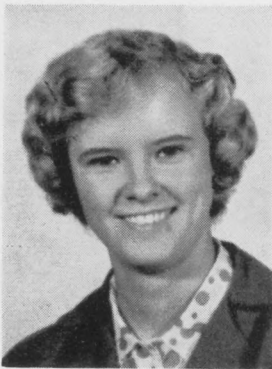


WILMER PENNER
Steinbach, Man.

Last fall we pledged to finish our Grade X course successfully and satisfactorily as well as "grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ." Before each class five anxious students study the time table carefully to see whether we will be able to use the Gr. XI classroom, the Gr. XII classroom, or First year classroom; or will we have to resort to the auditorium or the teachers room? It is quite interesting for, "variety is the spice of life," they say.

From Hasket, Manitoba, we have a former Bible School student, Anne Klassen. Her cheerfulness brightens the class. She really takes her school work seriously. She enjoys her own meals. She is a Sunday School teacher and a real Christian.

The only student to come from the United States to attend High School is Mary Ann Goodner. She is an amiable lass, very patriotic if need be, but seems to enjoy Canada. Mary struggles with German, but always has her work done. She makes Christianity her life.



ANNE KLASSEN
Hasket, Man.

Wilmer Penner has had more experience in life than the rest of us. He's been out of school a few years but doesn't let that bother him. Wilmer drives to school from a few miles north. He's a sincere young Christian.

Our bachelor friend, Raymond Friesen, believes in doing his homework well or not at all. He claims he doesn't have much time for study but his marks show differently. Sorry to say Raymond left us after the first semester. (Picture missing)

Last, but seldom least is our class president. One thing wrong with Albert is that he doesn't need to study in order to know the material. He enjoys airing his views in class. He always has something at the tip of his tongue.

Here at S. B. I. High School we learn much from the Christian example of our teacher, visiting speakers and one another. The advantages, and applications of our secular subjects to our spiritual lives is pointed out. We are all glad to be at S. B. I. and would like to see many more here next year.

MARY ANN GOODNER

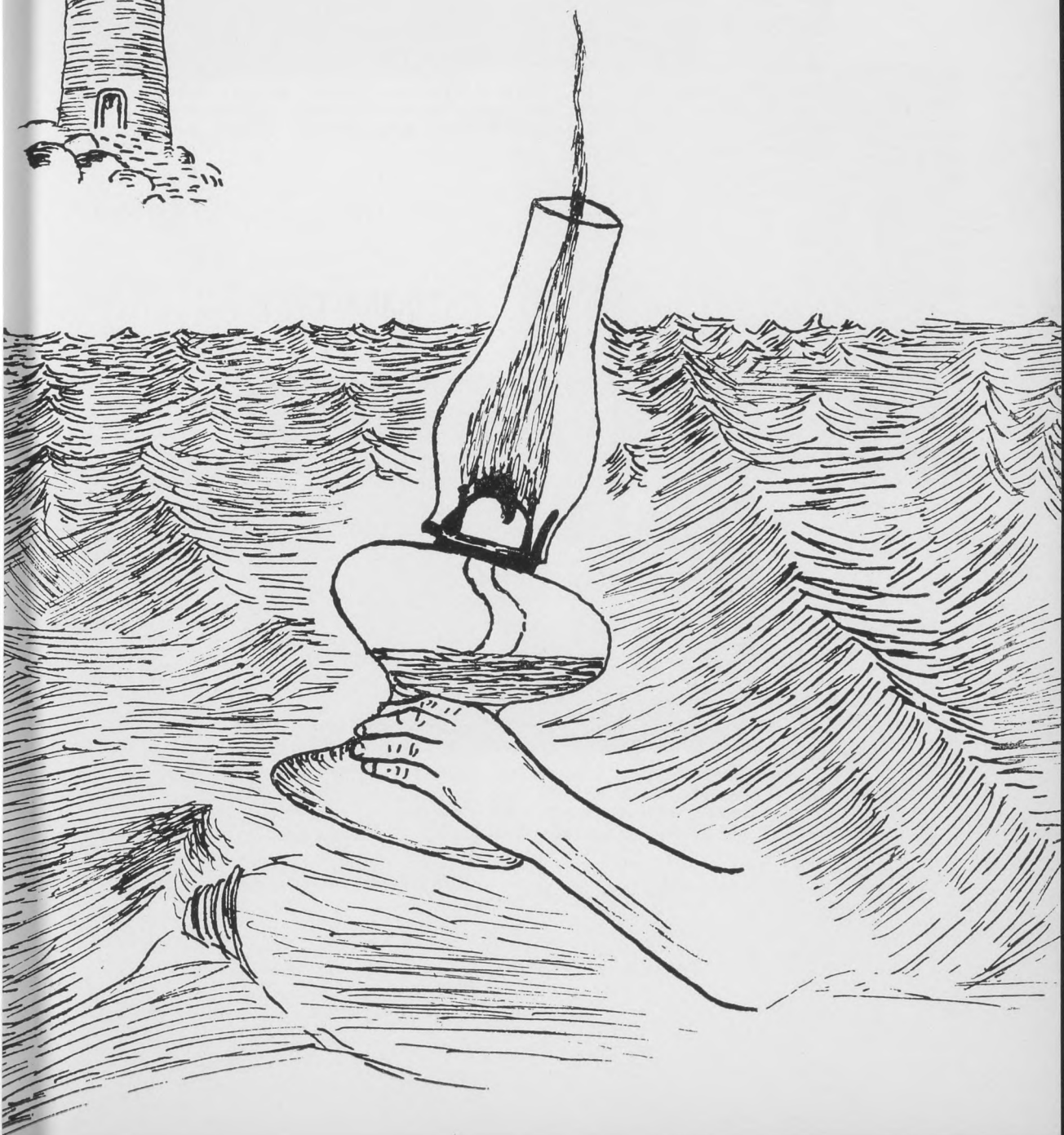
Henderson, Neb.





Organizations

Trim your feeble lamp my brother



STUDENT COUNCIL



John Harms, Arnold Fast, Clifford Reimer, Henry Dueck, Albert Hiebert, Bill Kehler, Henry Klassen, Helen Friesen, Lillian Plett, Elizabeth Wiebe, Mrs. Dorothea Kehler, Mrs. Elvina Hamm, Anne Klassen, Mathilda Friesen.

YEAR BOOK COMMITTEE



Jacob Penner, Circulation; Daniel Wolfe, Advertising; Mr. B. D. Reimer, Advisor; Jack Klassen, Asst. Editor; Harvey Plett, Editor; Agatha Fast, Artist; Hilda Dyck, Secretary; Ed. Friesen, Photographer.



Practical Work Committee

Ed. Stoesz
 John Giesbrecht
 John Kauenhoffen
 Mr. Ben Hoepfner
 Betty Friesen
 Katie Janzen

Recreation Committee

Pete Letkeman
 Ed. Plett
 Sara Martens
 Pearl Dueck



Music Committee

John Dyck
 Marvin Thiessen
 Sara Loepky
 Elvira Hamm
 Helen Barkman



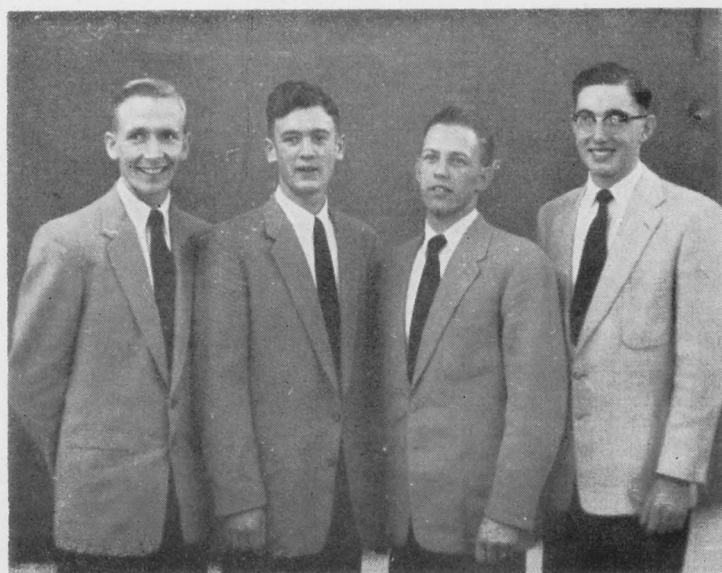
3rd Year Trio

Elvira Hamm, Pianist
Bernie Toews
Pearl Dueck
Mrs. Dorothea Kehler



Trio

Helen Barkman
Elvina Dueck
Agatha Fast



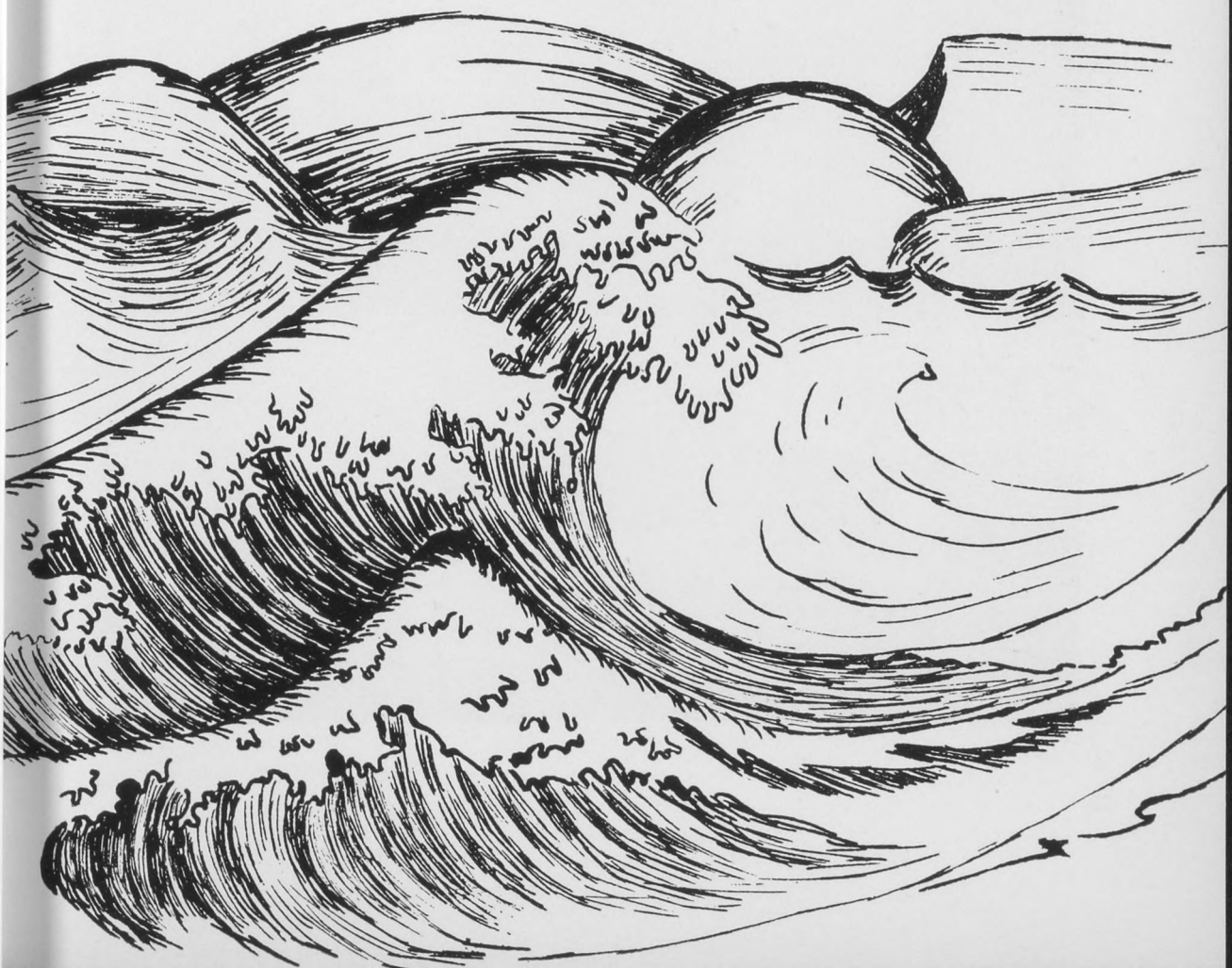
Quartet

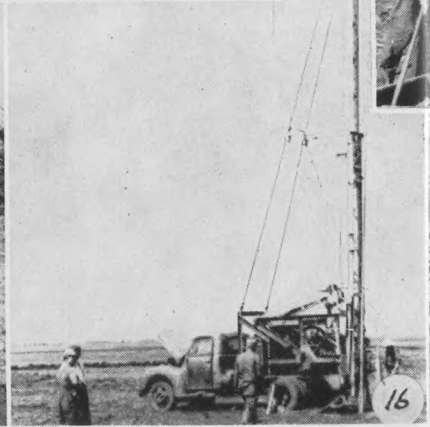
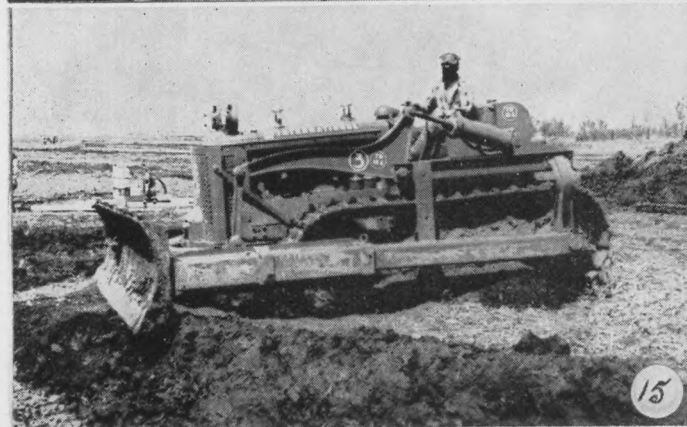
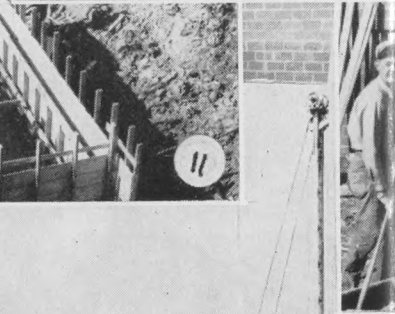
Clifford Reimer
Daniel Wolfe
Bill Kehler
Larry Thiessen



Activities

*Let the lower lights be burning
Send a gleam across the wave
Some poor fainting, struggling seaman
You may rescue, you may save.*





1. The new school.
2. Up on the rafters.
3. We'll do it this way.
4. Plumber
5. Free help.
6. Our English teacher.
7. Cementing the Auditorium floor.
8. Next the windows.
9. One of the Directors.
10. Still pouring cement.
11. Disposal tank.
12. Mixing mortar.
13. Mixing.
14. Counseling.
15. Back fill.
16. Our well being drilled.
17. Is it straight?
18. Plans becoming reality.
19. Steady now.



Building The New School

"Call on me and I will answer thee, and show thee great and mighty things, which thou knowest not." Jer. 33:3.

All those concerned with the building project can testify to the fact that God has answered according to His promise. God's grace and the faithfulness of His people contributed to the progress of the construction so that school could begin October 30.

Work was begun in May when an artesian well was drilled and trucks began hauling gravel. The excavating was done in June and basement construction began shortly afterwards. The architects' plans were not ready to begin actual construction, nevertheless the work was planned by those in charge and construction went ahead.

All the tile was imported from the United States and was hauled from Noyes by truck. A disappointment was experienced when due to the amount of time it took to load the trucks, they arrived at the Canadian Customs to late to be cleared and were locked up for the night. There was nothing else to do but come back for them next morning.

As the work progressed more men were hired and here an opportunity arose for the prospective students to earn their tuition and a few extra dollars. Quite a number took advantage of this, some coming from as far as Gladstone.

The protecting hand of God was with the workers and no major accidents happened.

One worker suffered a fractured foot when a twelve inch plank fell on it and he could not continue work for a few weeks. Aside from this only a few black thumbs and bruised ribs were experienced. A near tragic accident happened when a scaffold broke and dropped four men approximately ten feet, along with planks and boards.

Much voluntary help was offered during the last weeks of construction. One day there were approximately eighty men on the job. A pleasant break was afforded when cokes and hot-dogs were provided. Also during this time much work was done in the evening and many offered help. The young people of the churches, instead of having their regular Young Peoples program, came to help. It was a blessing to see the splendid support given by so many Christians. A time of praise by singing and prayer marked the end of the day's work.

When school opened there was still the noise of hammering and sawing going on. It was a difficult proposition trying to study with all the noise but each one had to adjust himself to the situation and it will perhaps prove a valuable experience later on the mission field.

The students of the school feel greatly indebted to those who have made the new school possible. It is their prayer that God might use the Steinbach Bible Institute to prepare and send out more young people into His service.

John Toews.

Christmas Program

"Welcome" greeted the eyes of friends who came into the Steinbach Bible Institute on the night of December 21. Yes it was the night of our Christmas programme and the decorations and candles in the auditorium helped everyone to gain a festive air.

The humming of "Star of the East" which accompanied Luke's account of the Christmas story drew everyone into the Christmas spirit. Prayer, music and song helped us to see the meaning of Christmas once more. The Pageant "A Light in my Window" revealed that Christmas was for giving — reminding us of what God gave, namely the Lord Jesus Christ.

"O Holy Night", thrilled us again and took us in thought to that first Christmas night so long ago. "Our Christmas and the Heathen's Christmas" brought vividly to our minds the meaning and joy that Christmas brings in comparison to those who know not Christ. The singing of the "Holy City" seemed to take everyone's thoughts away to the mansions above.

"Why did Jesus Come" climaxed the evening as the speaker's message touched our hearts and made us ask ourselves anew if we this Christmas were going to celebrate it in the right way.

December 22 — Once again we gathered at school. This time our parents and friends were there with us for the traditional "Familien Abend". We once more presented the evenings programme as on the 21, with the highlight being the message "We would see Jesus". "Were we anxious to see Jesus"? rang in our ears.

During the "Familien Abend" fellowship we learned to know each other a little better and together enjoyed the numbers presented.

Our Principal's remarks on "Testifying" added a fitting closing to a wonderful day. The happy "Merry Christmas" rang out as everyone left for home or a visit to friends.

Hilda Dyck.

Dedication Day



For years, as students of the Steinbach Bible Institute, we had been praying God to fill the school building. In keeping with the promise of His Word, God gave more than we asked for. The enrollment of last winter demanded a more commodious building.

After much prayer, planning, and perspiration by those with a vital interest in the school, the doors were opened to the students only two weeks after the usual opening date. In spite of the buzzing of saws and the pounding of hammers that accompanied the lectures during the first month or so, the Spirit of the Lord was definitely with us. We were richly blessed in fellowship, and in the study of God's Word.

Then, on January 8 came that long awaited day — the dedication of the new building. Saturday was a very busy day of preparation for the students. Everything had to be cleaned and tidied especially well. Additional seating had to be arranged and a loud speaker system had to be set up to accommodate in the various classrooms for the expected overflow crowd. After a busy day the students gathered in the auditorium to ask God's blessing upon the following day.

God did bless richly during the day of dedication. Challenging messages were

given by the main speakers, who were Rev. Don P. Schidler, president of the G.M.U., and Rev. J. H. Friesen, bishop of the Rudnerweider Church. Various other churches were represented. Rev. Archie Penner gave the building report, after which a pledge offering was taken, to cover expenses that were not yet met, as well as further building needs. The dedicatory prayer was led by our principal, Rev. B. D. Reimer. After the service all of the six hundred guests were invited to investigate the entire building. With the organized guidance of the students this was accomplished in a surprisingly orderly manner. Then a light lunch was served, after which the students rendered two informal musical programs, as the guests came and went.

The doors closed at ten o'clock. A group of tired but happy students gathered for another light snack as well as the "traditional" Sunday night singspiration, after which we retired with songs of praises ringing in our hearts for the blessings of the day, trusting that all our guests had also been richly blessed, and had anew caught the vision of God's work through the Bible School as an institution to prepare young Christians for the great task of spreading the wonderful Gospel of Salvation.

Edward P. Reimer.

Summer Activities

Work in Brandon Mental Hospital

It was the privilege of eight girls of the Steinbach Bible Institute to work in the Brandon Mental Hospital last summer.

We started our work with fear and trembling but praying and trusting God to make us a blessing as we went about cleaning, waiting on tables in the dining room, and entertaining the patients.

As we worked with the staff, we found that some of them were interested in spiritual things. This gave us an opportunity to talk to them about eternal things and to invite them to come to church with us. On several occasions they accepted the invitations and were impressed by the services. We were also privileged to give our own personal testimonies, and through it one girl in particular was impressed. It was apparent, however, that she lacked victory which comes from knowing Christ, although she realized that she could not do anything to save herself.

As we went about our duties on the wards we could witness by our lives and by talking with the patients, even though the staff was not to impose any religion upon the patients. Many seemed to be interested and some we believe were saved.

When talking with them some rejoiced in the fact of a God of love, yet due to their illness this joy was unstable. Others seemed to realize their lost condition, but could not understand how God could forgive them.

Then, too, some didn't want to hear anything about God.

Since being in this hospital we realize more how privileged we are that we have Christ in our lives and that He has given us sound minds and healthy bodies. What a pity it was to see so many lives ruined because of sin!

If the Lord should direct any of us back, our determination, by God's grace is to be a pure testimony for Him at all times.

Susan Thiessen.

Daily Vacation Bible School in Woodlands

Is D.V.B.S. an essential phase in the evangelization of our country? I can without hesitation answer in the affirmative. If we do not reach children with the Good News of Salvation in their young formative years, how will they ever experience the saving power of the gospel?

At this time permit me to direct your attention to the district of Woodlands, about 35 miles northwest of Winnipeg. In the summer of 1954 the first efforts were made by some S.B.I. students and their local church to enter this wholly unevangelized area. This endeavor proved very successful. At the Poplar Heights school for instance, only 5 pupils were enrolled the first summer, but we thank the Lord for giving us an attendance of 15 this summer.

Our next project was a consolidated school with an enrolment of 88 pupils in the town of Woodlands. The Lord blessed this undertaking, the very first year we had an enrolment of 35, out of which eight young souls professed salvation. Will these young souls remain staunch against the onslaughts of the Devil, in homes that know not Christ? We can only rely upon God's promise in John 10:28 "And I give unto them eternal life; and they shall never perish neither shall any man pluck them out of my Father's hand."

Although teaching the children was our main objective, due recognition was given to the adults by the means of street meetings and house visitations. The latter proved a great blessing to workers and hearers alike.

Truly our Saviour knew of what he was speaking when he said, "Say not ye, There are yet four months, and then cometh harvest? behold I say unto you, Lift up your eyes, and look on the fields for they are white already to harvest." John 4:35.

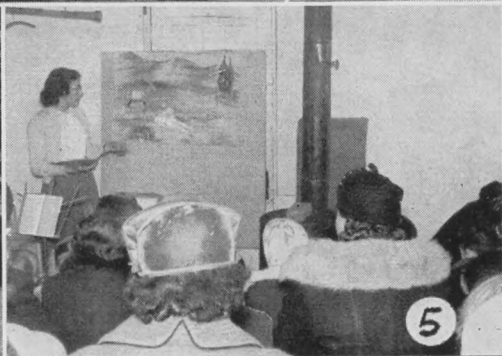
Edward Friesen.

Continued from page 10
vealed will of Christ this means foremost and centrally the evangelization of a lost world, with all its concomitant parts. Unless, therefore, the immediate and ultimate aims of education are evangelism, it cannot be called Christian.

Further, only as education is dedicated to the interpretation of nature, history and man's experience within the framework of a Biblical world view, can it be called Christian. This means that the philosophy which forms the basis of education, necessarily must be an outgrowth of the Biblical revelation in all its fullness.

Lastly, the tools which are employed in education, whether things, environment or personnel, must be consonant with the aims, purposes and actions of Christ and His Church. The curriculum in each detail must be made an harmonious instrument in the hands of Jesus Christ, for the accomplishment of His purpose and His purpose alone.

In view of these considerations the challenge to the Church in the area of education takes on new meaning and much greater dimensions. 'Forward' must be the watchword of the Church.



1. On our way out.

2. Meat for the body.

3. Selkirk Sanitorium

4. Workers at Brandon Institution.

5. A story at Beaconia.

6. Nurses after hours.

7. D.V.B.S. at Marquette.

8. Gospel to the Indians.

9. Food for the old folks.

10. The Chapel.

11. Joy riding at Red Rock Lake.

12. Music for shut-ins.

Our Cooks



MISS SARAH WILLEMS
LANGHAM, SASK.



MISS MARY KROEKER
STEINBACH, MAN.

Girls Dorm

The girls in the dormitory are studying many interesting and varied subjects, but there is one thing that nobody can understand. Again and again we wondered, as we desperately rubbed the sleep from our eyes, why the hours in the dark speed away so swiftly, when those before dinner are so painfully long. Suddenly we awake with a start, as we hear the joyful strains of "Immer froehlich", coming from the next room. We wonder from where they get all the energy.

Beside the regular studies, the girls have learned the useful art of carpentry. Proudly, we surveyed our self made contraptions to hang up our clothes. We were thrilled to hear a teacher praise the girls for placing the nails in the studs and not in the plasterboard; it was unbelievable but it was not merely luck!

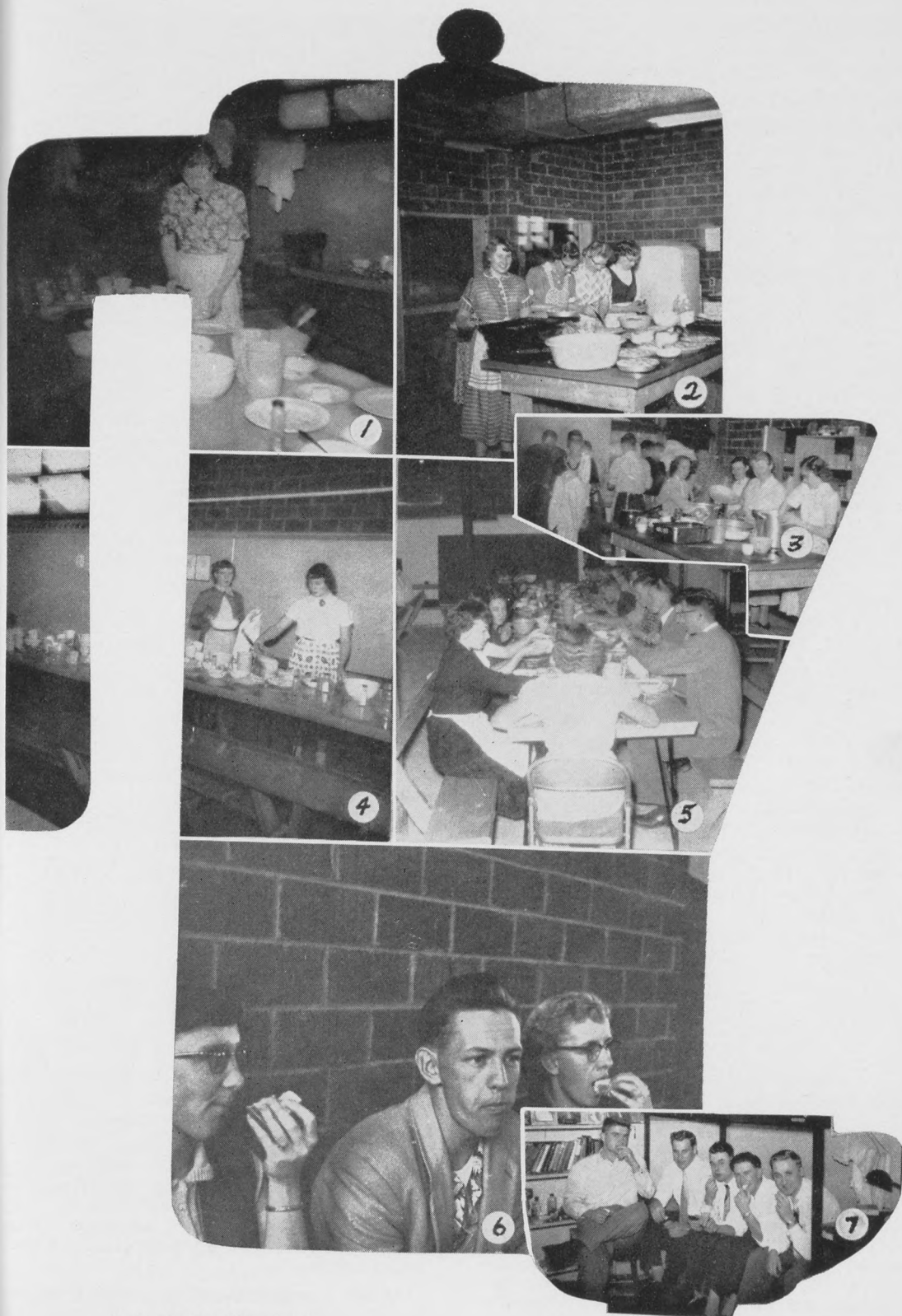
Since each one has contributed her share in making the room pleasant, it is so much more appreciated. Never before, was the sight of a table, chair or dresser more welcome than the time we saw it coming through the door, and being deposited in our own room, even if the mirror was not quite straight.

If we could get a glimpse of each room during study period, we would behold strange sights. One person might be reclining in bed, while the book had unconsciously fallen to the floor. On closer inspection we would find that not only the book had fallen but the person was also not too conscious of the activities of this world. Another person might be seen with her head in her hands, as she tries to remember that difficult problem, and the words of the teacher that would solve the difficult problem. Another one might be looking at her watch, anxious for recess — and then the bell rings.

There is not a moment to lose during recess. Almost before the bell has stopped ringing, we hear music all around. It is easy to sing and be merry when study period is over, and assignments completed.

The blessed times of fellowship in the dormitory will never be forgotten. Christ has been present with us, as we worked and prayed together. We have been drawn closer together, and closer to the Lord Jesus.

Helen Friesen



1. After the meal.
2. In the kitchen.
3. Dishes.
4. This week's gratis.

5. Enjoying themselves.
6. Mmm it's good!
7. Night snack.

School Diary

October 30 — Opening exercises

October 31 — Registration Day

November 4—Miss Margaret Friesen, R.N. Missionary candidate to the Belgian Congo, spoke to us in morning chapel. Miss Friesen is a graduate of our school

November 10 — Chapel Speaker - Rev. Henry Unrau, director of Canadian Sunday School Mission in B. C.

November 16 — Mr. Leonard Dueck and Rev. Borke, working under the Shantyman's Association spoke to us in morning chapel

November 17 — Mr. George Dyck, Missionary at Blue Wing, spoke to us at morning devotions

November 22-25 — Rev. Elmer V. Thompson spoke to the students in morning service and also in the closing hour before school

November 28 — Rev. Cross, Missionary to Trinidad, spoke at morning chapel.

November 30 — Rev. Henry Werner, missionary to the Windward Islands spoke to us in morning chapel.

December 1 — Mr. Patrick Arnold, Missionary to Haiti, spoke in morning chapel

December 2 — Chapel speaker - Mr. Herb Hoepfner

December 6 — Rev. Peter Peters, western representative of International Christian Mission, spoke at mission class

December 15 — Mr. Stan Houghton, missionary to Ecuador, under the Gospel Missionary Union, led in morning devotions

December 16 — Mrs. Marion Loewen Houghton spoke at morning chapel.

Mrs. Houghton is a missionary to Ecuador under the G. M. U.

January 2-6 — Christian Workers Course. Speaker - Rev. Don P. Shidler

January 13 — Chapel speaker - Mr. Harvey Toews, M.C.C. representative, Kitchener, Ontario.

January 25 — Rev. Paul Zimmerman - missionary to Brazil under the New Tribes Mission, was guest speaker at morning devotions

January 27 — Chapel speaker - Rev. Ed Erickson, evangelist

February 2 — Rev. Coleman, missionary under the G. M. U. at Piney, Man., was our chapel speaker.

February 10 — Pictures taken.

February 20 — Rev. Daniel Unruh, Deputational representative of G. M. U., spoke at morning devotions

February 20 — 2nd period. Rev. Wm. S. Buhr, Gretna, Man., spoke to us about the British and Foreign Bible Society, of which he is a representative.

February 22 — Morning chapel - George, Wiebe, candidate under the Gospel Missionary Union, said a few words of greeting. Rev. George Brucks, missionary to Holland, under the European Evangelistic Crusade brought the message

February 23 — Rev. and Mrs. George Brucks; Mrs. Brucks gave her testimony in Dutch and Mr. Brucks gave the message. This was in morning chapel.

Boys Dorm

You ask me how I like dormitory life? I think it's wonderful!

Occasionally we may hear the remark, "I like being alone, therefore I wouldn't like to board in a dormitory because there are too many people around". Partly that may be true, but I find that we do not receive our education merely in the classroom. Some of my greatest lessons I have learned through dormitory life. In class we receive the theoretical part of our instruction but in the dormitory we have a special chance to put much of our learning into practice.

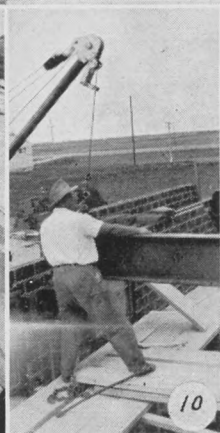
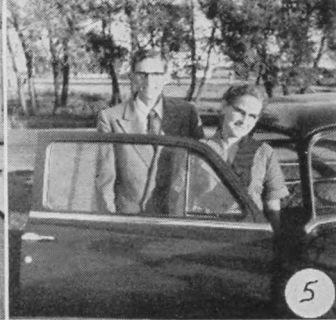
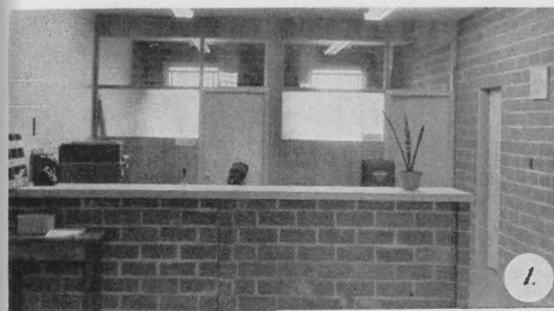
It truly is a privilege if we can have room-mates with whom we can share our

problems. It is through constant contact with others, that one learns to respect the views of other fellow Christians.

One also finds a real place for fellowship in the dormitory with other students of the Word. In our devotions we find ourselves more closely drawn together, as we worship our heavenly Father. It is in the dormitory where lasting friendships are made.

When I will leave this school, I'm sure I will often remember not only the blessings received in the classroom but also the blessings received in the dormitory.

John Dyck.



1. The Office.

2. In action.

3. Welcome back.

4. Carols are pretty, aren't they?

5. Ready for Practical Work.

6. Now, let me see.

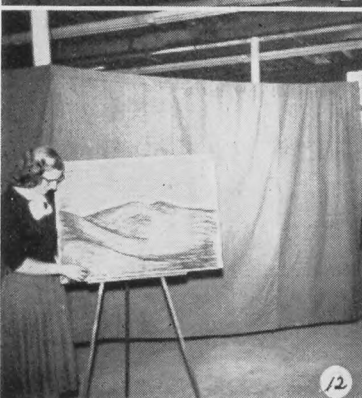
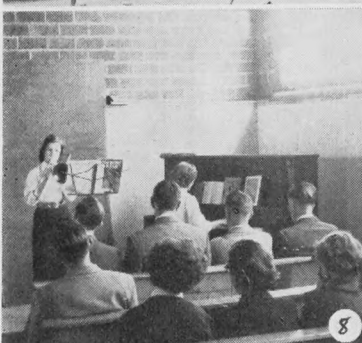
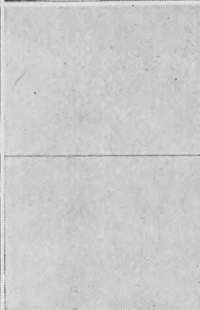
7. Surprise.

8. Mrs. Jackson.

9. Bricklaying.

10. Easy boys.

11. With the Wittenberg's.



1. "Nimm Zeit dir zur Andacht".

2. Duet

3. Wednesday Noon.

4. How's that?

5. Practical Hour Play.

6. Was sagten Sie?

7. Food for the body.

8. Soloist.

9. Prospective minister.

10. The call and the Conflict.

11. Trust in God.

12. The Cross.

13. Are you comfortable?



1. Library.	7. Investigation	13. Spic and Span.
2. Patience.	8. Finishing touches.	14. Praises to God.
3. Harve at it.	9. Registration.	15. Bible Doctrine.
4. Were you calling me?	10. Unexpected!	16. Ice cream and cookies.
5. Higher ground.	11. Geometry.	17. At work or posing?
6. Relaxing . . . ?	12. Ah! Assignment No. 10.	



GRADUATES OF S. B. I.

1939

Friesen, Tina (Reimer)
Dueckman, Sarah
Regehr, Mary
Wiebe, Heinrich

1940

Bergman, Mary
Enns, George
Friesen, Mrs. C. K.
Martens, Peter W.
Peters, Tina
Wiebe, Heinrich
Unger, Cornelius

1941

Froese, Mary
Thiessen, Margaret

1942

Giesbrecht, Margaret
Regehr, Tina
Wiebe, Lydia

1943

Reimer, Margaret
Loewen, Evelyn (Enns)
Friesen, Mary
Friesen, Olga
Enns, Annie
Reimer, John K.

1944

Driedger, Katie
Loewen, Lena (Hoeppner)
Wiebe, Margaret

1945

Stoesz, Susie
Wiebe, Aganetha (Toews)
Reimer, Lena (Reimer)

1946

Bartel, Jake
Loewen, Marion (Houghton)

1947

Unger, George
Loewen, Katherine (Penner)
Friesen, Elvira (Penner)
Wiebe, Elizabeth

1948

Giesbrecht, Jacob L.
Goertzen, Helen
Friesen, Margaret
Reimer, Helen (Eidse)
Reimer, Kathryn
*Schwartz, Hilda
*Wiebe, Annie (Kehler)
*Loewen, Marion
(Houghton)
*Unger, George (Bible in 47)

1949

Schellenberg, Dave
Reimer, Louise
(Giesbrecht)
Barkman, Harvey
Barkman, Evril (Reimer)
Giesbrecht, John L.
Wiebe, William
Kroeker, Lydia (Dueck)
Martens, Peter H.
Wiebe, Mary
Koop, Abe
*Hiebert, Jake
*Peters, Helga
*Loewen, Wilma
*Hildebrand, Henry

1950

Eidse, Benny
Dueck, David
Kroeker, Menno

1951

Hanchar, William
Reimer, Kathryn
(H.S. in 48)
Reimer, Melvin

1952

Reimer, Peter
Friesen, Dora
Harms, Margaret
Harms, John
Shidler, Don P. (Honorary)

1953

Loewen, Ramona (Klassen)
Plett, Gladwin
Plett, Alvina (Fast)
Reimer, Evelina
Buhr, Agnes
Friesen, Ben

1954

Kroeker, Elda
Kroeker, Nettie
Reimer, Doreen
Reimer, Elizabeth
Plett, Eva
‡Plett, Jean Eidse
Reimer, Adeline
Wiebe, Tina (Toews)
§Reimer, Lawrence
§Martens, John
Kroeker, Harvey
Hiebert, Henry
Hamm, Menno

1955

Giesbrecht, Elizabeth
Hamm, Luella
Kroeker, Mary
Neufeld, Loraine
Voth, Elvira
Fast, Edmar
Dueck, Melvin
Klassen, Peter
*Isaac, Elly
*Bartel, Elmer
*Koop, Frank
*Dyck, Henry
*Reimer, Gilbert

* High School
‡ E.T.T.A.
§ S B I



Missions

*Dark the night of sin has settled,
Loud the angry billows roar;
Eager eyes are watching, longing,
For the lights along the shore.*

*And ye shall be
witnesses unto me..*

CANADA

MANITOBA

‡Mr. and Mrs. Jake Bartel
*Mr. and *Mrs. Armand Gaudreau
‡Mr. and Mrs. Jake Giesbrecht
*Mr. and Mrs. Peter W. Martens
*Rev. and Mrs. Otto Reimer
‡Miss Margaret Harms
‡Rev. and *Mrs. John K. Reimer.

SASKATCHEWAN

‡Mr. and *Mrs. Ben Friesen
‡Mr. and Mrs. William Hanchar
‡Rev. and Mrs. John L. Giesbrecht
‡Miss Luella Hamm
*Miss Mary Wall.

ALBERTA

Mr. and Mrs. Walter Barkman

ONTARIO

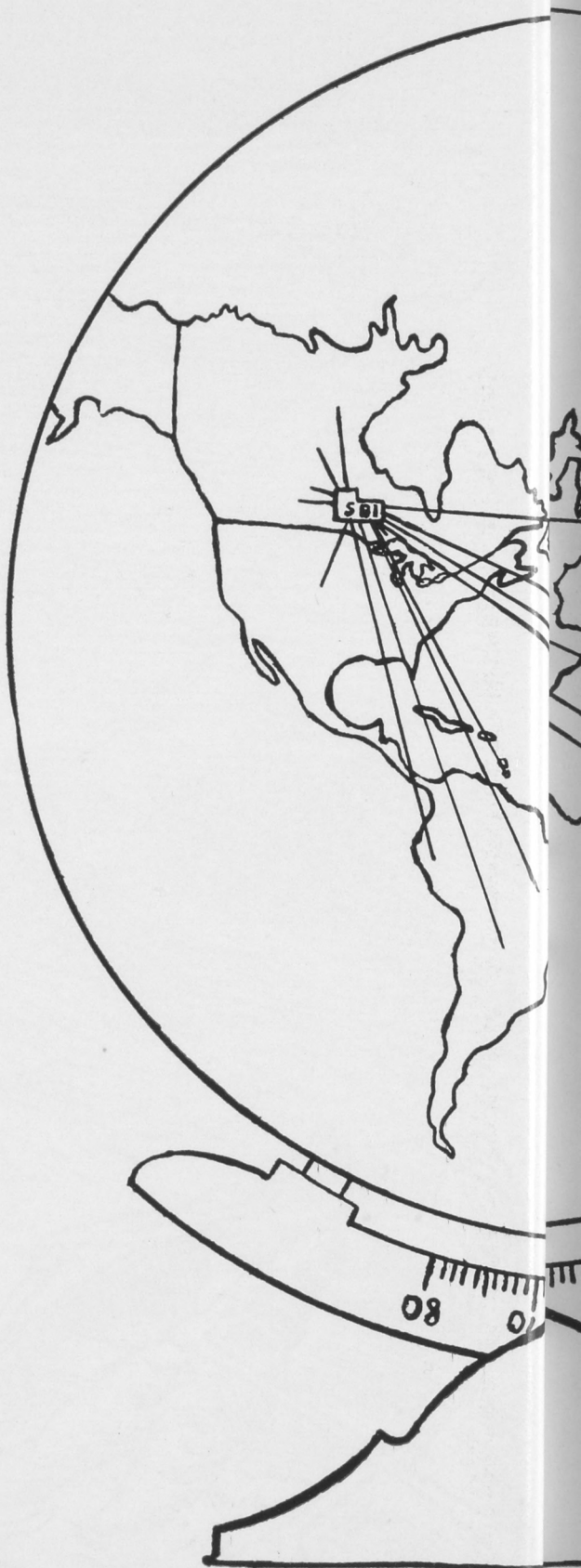
*Rev. and Mrs. Henry Giesbrecht.


UNITED STATES

*Miss Mary Giesbrecht
*Miss Mary Friesen

EUROPE

*Miss Margaret Reimer
‡Mrs C. K. Friesen
Peter Reimer





*...unto the uttermost
parts of the Earth.*

MEXICO

*Mr. John Dueck.

SOUTH AMERICA

*Mr. and *Mrs. Henry Loewen
Rev. and ‡Mrs. Stanley Houghton
*Miss Elizabeth Koop
*Miss Sara Koop
‡Mr. and Mrs. Abe Koop
‡Mrs. Olga Friesen Wiens, R.N.

CENTRAL AMERICA

*Miss Linda Reimer, R.N.
‡Miss Helen Goertzen
Mr. and *Mrs. Delbert Reimer.

AFRICA

‡Mr. and ‡Mrs. Ben Eidse
‡Miss Kathryn Reimer
*Miss Edna Reimer
*Miss Amanda Reimer
‡Miss Elizabeth Wiebe

*Former students of S. B. I.

‡Graduates of S. B. I.

Foreign Missions



PANAMA

One of my greatest joys in Panama is to visit the homes of the native people. To the Panamanians living in the country, a home generally consists of a grass roof, walls made of small sticks, a dirt floor, a few rocks in one corner of the room for cooking, some home-made stools and some have a bed or two. Almost every home has some chickens and at least 3 dogs.

The family usually consists of parents, children, grandchildren, an uncle or aunt or some other relative.

The people are never in a hurry and never worried about tomorrow. They take only one step at a time.

As we enter these homes we are almost always permitted to read a portion of Scripture and pray with them. The Christians take it for granted that at each visit we will give them something out of the Bible.

The greatest joy has been to see several of these homes now converted into Christian, God loving homes.

"Happy is that people, whose God is the Lord". Psalm 144:15.

Helen Goertzen.

From The East Indies

January 21, 1956.

Dear Friends,

Greetings in Jesus Name from Trinidad: For the past week we have been enjoying it here in Trinidad with the other missionaries of the West Indies Mission. We have really been challenged by the faithfulness of these workers. In about three to four years of work the Lord has already sought out a people for His name on this Island.

January 24 we will fly to St. Vincent. We couldn't go sooner because there was no room for us on the little sea-plane till then.

The people are mostly of a dark complexion. The reception is good among the national Christians as well as the unsaved. I have preached a few times already to the different congregations.

January 26:

Today is the second day for us here in St. Vincent. We came here on January 24 at about 11 a.m. We have already seen the place where we will labour for the next few years. Oh that we will be soft clay in the hands of the Potter. Pray for us to that end.

St. Vincent is a little different from Trinidad in that it is more developed along the agricultural line. The hills or mountains are cultivated and planted almost to the top.

Our field, St. Vincent, is an older field. It has already an established Bible School with seven men students enrolled. The students, men and women, have separate seasons for study. The men study six months and the women follow after them with a four month course. Three of the men who are now in third year will next year be graduated from this Institute to go as missionaries to their own people. One of the teachers is a Jamaican. He has been graduated from the West Indies Bible Institute. Again and again our hearts throb with the power of God working among these people.

Sincerely Yours,

Gladwin and Jean.

French West Africa

"For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake." II Cor. 4:5.

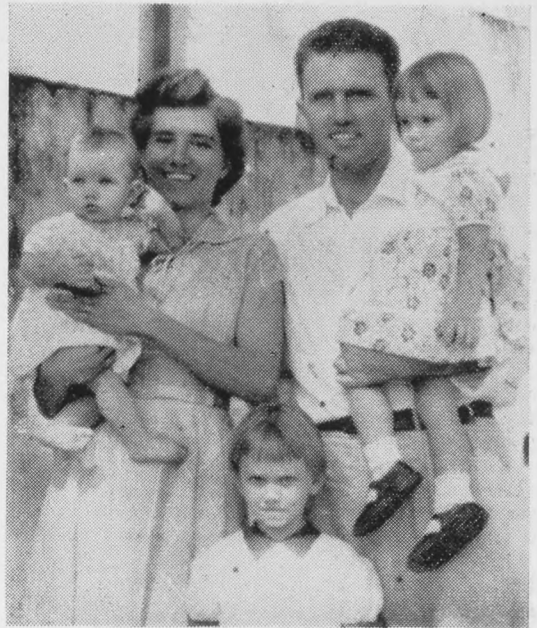
Today is election day. From all directions men and women are swarming into Nonkon to "draw a ballot." Few of these bush people have any comprehension of the significance of their vote; they are more interested in the first truck ride or in the confabs around the beer pots that this occasion affords them. But not many miles away the nationalistic spirit is at a peak today as the more enlightened African recognizes and eagerly accepts his part and power in this "draw". What will the result be? Will the spirit of prejudice and independence eventually drive out the white man?

Time shall tell, and while we wait and wonder we, too, are presenting a choice to these people. We, however, preach not ourselves or an earthly kingdom, but we preach Christ Jesus the Lord. Today Nydo and Gwanfa, two sincere Christians, have been busy making their way through mauling crowds preaching Him crucified. Scoffs and sneers do not stop them. "We must tell them that today is the day of salvation, that today they must make their choice for Christ and against the devil," they say. With such a burden upon the heart of the African believer we are confident that, whether the missionary stays or goes, the work of the Lord will go on.

Join with us in prayer for these souls that many may be delivered from the power of darkness and be transplanted into the kingdom of the dear Son of God.

Sincerely in Christ,

Kathryn Reimer.



Brazil

"And the things which thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." II Timothy 2:2.

God's work is progressing here on the Isana river. The Church is growing. There are over fifty villages in which the believers gather daily to worship the Lord. Some of these villages do not have any temples to worship in, however, most of them have a small chapel where they gather around God's Word.

Among the men that are in charge of the believers in their own village are some very capable ones. They are able to expound the Word in a way that is very understandable to the minds of these people. There are those that are very good evangelists, others are good preachers. These men go out teaching in other villages at intervals to edify the Church and to win others to the Lord and to help the weak along in the walk of faith. They administer the Lord's Supper to the believers in their own villages. It is an important factor for them to come to the Lord's Table clean, that is, without sin in their lives.

When these believers travel on other rivers where God's Word is yet unknown they fearlessly give out the true Word. One fellow in a testimony told the other Indian believers that he had even given out God's Word to white people!

Pray for these your brethren, pray for us, that we will be used for God's glory.

Henry and Betty Loewen.



Panamanian Home

Home Missions

Foreign Missions at Home

This caption may seem rather paradoxical but it is strangely and tragically real. Through the vast Canadian Northland thousands of people, termed by anthropologists as Asiatics, eke out an existence in poverty and sin.

Stretching from the McKenzie Basin to Labrador are found the Chippewyns and Algonquins. Of the Algonquins the Cree are the most numerous. The Cree are in turn split up into another 4 or 5 dialects.

While both Roman Catholics and Protestant bodies have been working among these people for a hundred years or so the general condition is still that of superstition and fear, and a life of sin. They fear drowning lest the body should not be recovered and the soul would not go to heaven.

The Protestant Church has given to these people a complete translation of the Bible in syllabics but they themselves have become blind leaders of the blind.

The older people can still read the Cree Bible but a younger generation is growing up who read neither Cree nor English.

To reach these people with the gospel the missionary must learn the Cree language or preach through the interpreter. How would you feel when preaching the gospel and found your interpreter saying the devil when you said God, as was the experience of one missionary. How would you feel after preaching on the lamb of God to find the interpreter stumped when the lamb of God was nailed to the cross and you found out that he had interpreted lamb? How could a lamb die?

Truly a foreign field at home which needs young people capable of learning a foreign language.

The Jake Bartels.

VASSAR

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Is. 55:2.

So I thought one day last summer as I sat on the scaffold at our little church, north of Vassar. You see I was bus driver, water carrier and sports director for the D.V.B.S. While the classes were in session I listened to the teachers as they tried their best to explain God's way of salvation to their precious charges and, as it seemed to me getting nowhere, I rejoiced in the above mentioned promise of God. I thought, "it is too bad that we have to have our school when other schools close and both teachers and pupils take their holidays." Then Satan is always ready to tempt us with the thought, "Ah, what's the use? We are spending time and money but what do we gain?"

We closed our prayer meeting quickly and rushed to the hospital hoping we might see her alive for she was badly burned. As we were taken to her room our hearts sank. Was she gone? and then she opened her eyes. "Mrs. Reimer," she said, and as I came closer she recognized me too. I held up my Bible so she could see it and asked, "What book is this Betty?" "It is the Bible", she said. I could see she was not delirious and asked her, "Did you ever ask Jesus to come into your heart, Betty?" She said, "Yes I did, last year at D.V.B.S." Does it pay? Yes it did pay. Jesus says, one soul is worth more than the whole world.

The Otto Reimers.

Dear Supporters and Friends of our Children's and Missionary Work:

In Ps. 37:4-5 we read: "Delight thyself also in the Lord; and he shall give thee the desire of thy heart. Commit thy way unto the Lord; trust also in him; and he shall bring it to pass."

These verses were in our mind when we began the year 1955 and we can say that the Lord has kept His word when we put everything into His hands and asked Him to guide our way so that His precious name should be honoured and glorified.

For the first two months of the year I left Ida, my wife, in charge of the home and the care of the children and spent the time with Mr. Les. Barnhart in the North of Quebec visiting bush camps as a Shantyman missionary. It was a great joy to see the great work that Mr. Barnhart and others are doing for the Lord in that part of the country. Many souls have been saved there.

During the summer months gospel meetings were held at Vassar and Whitemouth Lake School with good attendance. Also Sunday School was started at the above mentioned school with good attendance and great blessing. In August we held D.V.B.S. in a French home where from ten to eighteen pupils gathered each morning to learn the Word of God.

Since September 7th I have again gone to the camps with the Gospel with Mr. Winslow, an old Shantyman missionary. For this the Lord supplied me with a panel truck through one of His servants and others have equipped the truck with tires, license and insurance. Mr. Winslow was given a projector by the Shantyman Christian Association, which has been a great help to us.

We have seen a greater interest for the Word of God than ever before among the men this year. Over five thousand men have been reached with the Gospel so far. Each of these men received Christian literature in their own language which they seem to appreciate greatly. Pray for these men that the Spirit of God will convict them of their need of a Saviour.

Yours in His service,

A. Gaudreau.

Acknowledgement

We wish to express our sincere thanks and appreciation for the contributions and interest of the churches and business firms. You have made possible the publication of this Year Book. We also thank the faculty and students who have assisted in the preparation and sale of THE STAR.

Annual Missionary Conference

APRIL 4, 5, 6 — 1956

EVENING SESSIONS DAILY AT 7:30 P.M.

MORNING AND AFTERNOON SESSIONS AT 10:00 A.M.

2:00 P.M. RESPECTIVELY

Speakers:

MR. SPAULDING,

Japan Evangelical Mission

JOHN L. GIESBRECHT

Northern Canada Evangelical Mission
Cumberland House, Sask.

— Others Not Mentioned —

COMMENCEMENT EXERCISES APRIL 8th, 1956

The Western Gospel Mission

Extends its best wishes and congratulations to the Graduates, Student Body and Faculty of the Steinbach Bible Institute.

"The whitened harvest fields are waiting for reapers."



BEHOLD, I HAVE SET BEFORE THEE AN OPEN DOOR:
Rev. 3:8

**THE MENNONITE
BRETHREN CHURCH**

Steinbach, Man.

Greetings and best wishes to
the Steinbach Bible

Institute with Psalm 27:1

"The Lord is my light and my sal-
vation: whom shall I fear? The Lord
is the strength of my life: of whom
shall I be afraid?"

**STUARTBURN GOSPEL
CHAPEL**

Stuartburn, Manitoba

Rev. J. Peters Pastor

Extends its best wishes to the
Graduates and Faculty of the
Steinbach Bible Institute

We have dwelt long enough
in this mount.

Deut. 1:6b



**THE EMMANUEL
MISSION CHURCH**

Rev. H. G. Rempel Pastor

Extends Love and Gratitude
to the
Faculty, Graduates and Students
of the
Steinbach Bible Institute

Study to shew thyself approved unto
God, a workman that needeth not to
be ashamed; rightly dividing the
word of truth. II Tim. 2:15



**THE EVANGELICAL
MENNONITE CHURCH
OF PRAIRIE ROSE**

Extends its best wishes as well
as God's blessings to the gradu-
ates, faculty and students of the
S.B.I.

Shew me thy ways, O Lord;
Teach me thy paths. Ps. 25.4

Children and Young People are Invited to take part in the
SUMMER CAMP PROGRAM
of

RED ROCK LAKE BIBLE CAMP

Operated by **Steinbach Bible Camp Association** (Interdenominational)
NEEDS — CAMPERS, WORKERS, SUPPORT, PRAYER

Train up a child in the way he should go: when he is old, he will not depart from it. Proverbs 22:6

THE EVANGELICAL MENNONITE CHURCH OF MacGREGOR

extends its best wishes to the
Faculty and Student Body of the
Steinbach Bible Institute

"That ye might walk worthy of the
Lord unto all pleasing, being fruitful
in every good work and increasing in
the knowledge of God". Col. 1:10

THE EVANGELICAL MENNONITE CHURCH OF KLEEFELD

Extends wishes of God's best for
the graduates, faculty, and stu-
dent body of the S.B.I.

" . . . How beautiful are the feet of
them that preach the Gospel of
peace."

Romans 10:15



THE EVANGELICAL MENNONITE BRETHREN CHURCH

Extends love and gratitude
to the
Faculty, Graduates and Students
of the
Steinbach Bible Institute

"Thy word is a lamp unto my feet
and a light unto my path.
Psalm 119:105

THE EVANGELICAL MENNONITE CHURCH OF WINNIPEG

741 Redwood Ave.

Extends love and gratitude to
the Student Body and Faculty
of the S.B.I.

Rev. John K. Reimer Pastor
" . . . Be ye steadfast, unmoveable,
always abounding in the word of the
Lord." I Cor. 15:58

THE ROSE FARM GOSPEL CHURCH

Extends its best wishes to the
Steinbach Bible Institute

"Study to shew thyself approved unto
God, a workman that needeth not to
be ashamed; rightly dividing the
word of truth. II Tim 2:15

**THE EVANGELICAL
MENNONITE CHURCH
OF STEINBACH**
with the
CHURCH CHOIR
and
YOUNG PEOPLE'S



Extend wishes of God's best for the
GRADUATES, FACULTY AND STUDENT BODY
of the

STEINBACH BIBLE INSTITUTE

" . . . Be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

I Cor. 15:58

GOD BLESS YOU

VISIT OUR BOOKSTORE
and see our large Display of

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Gifts, etc.

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general use.

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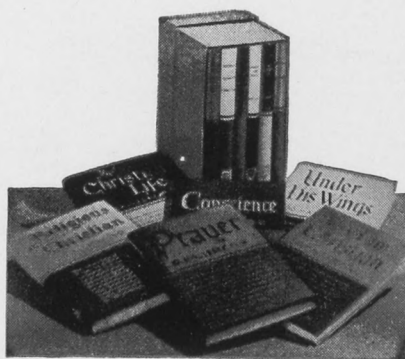
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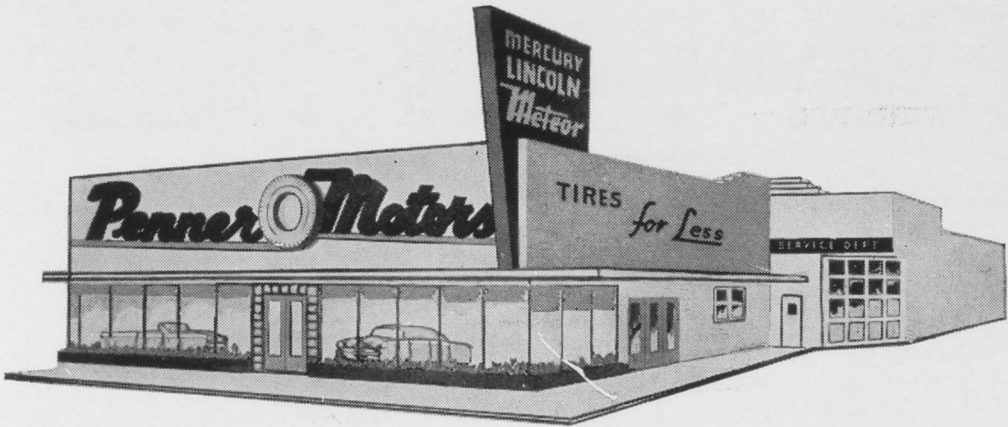
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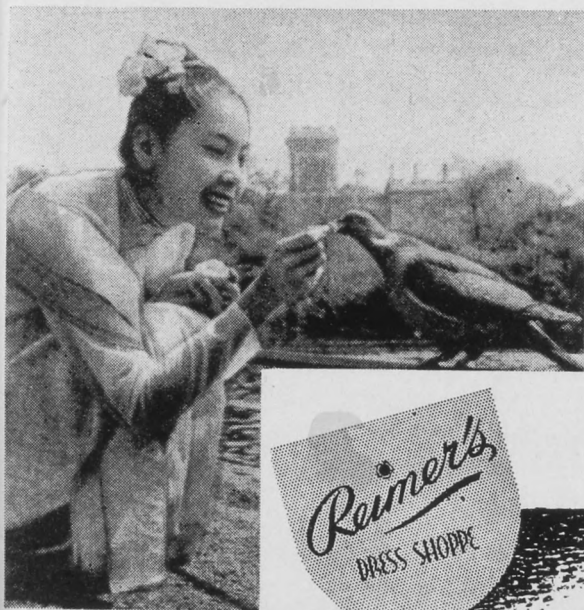
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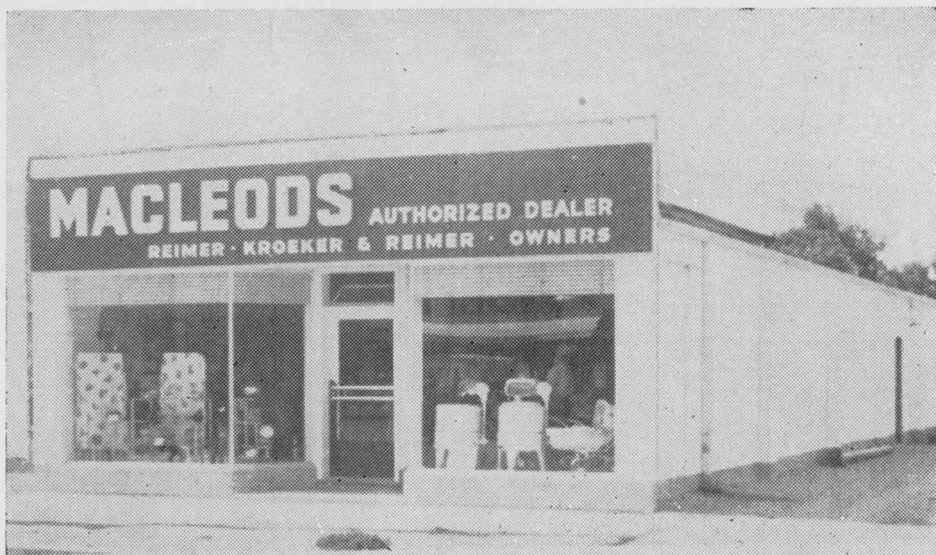
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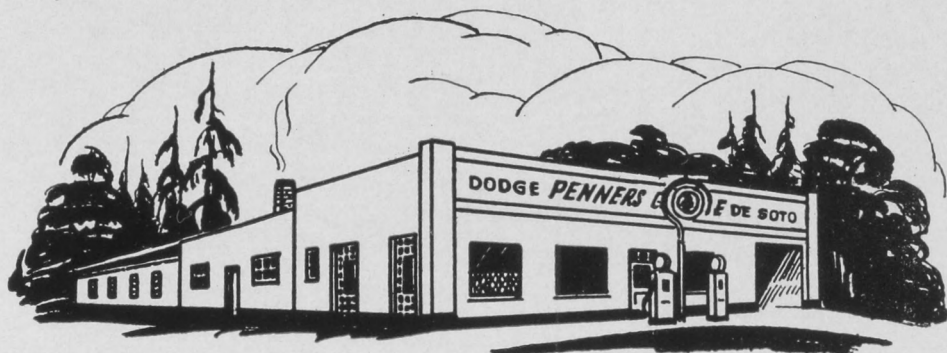
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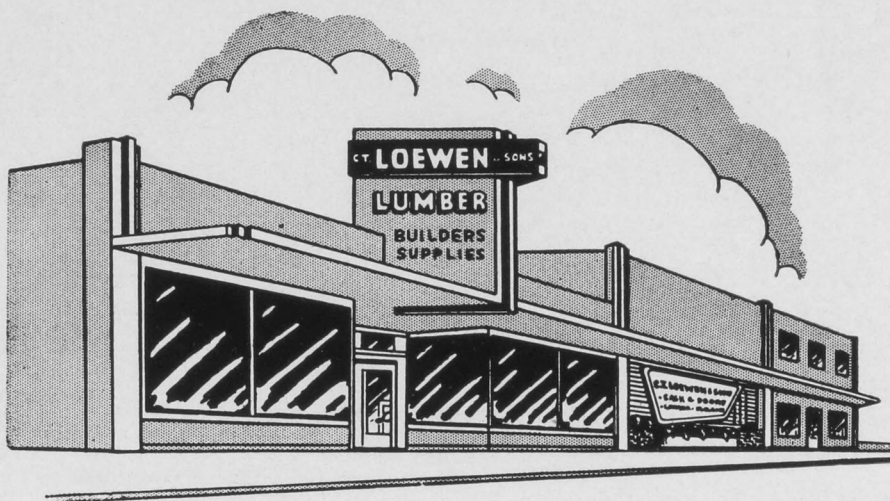
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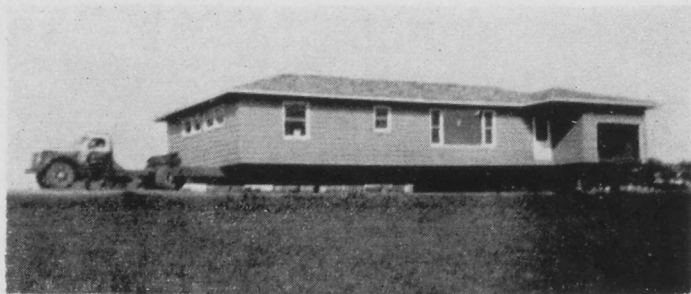
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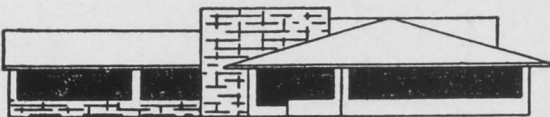
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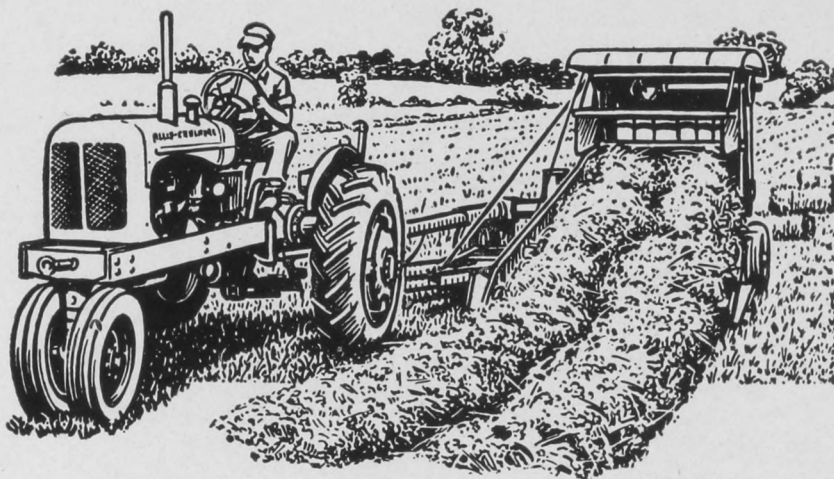
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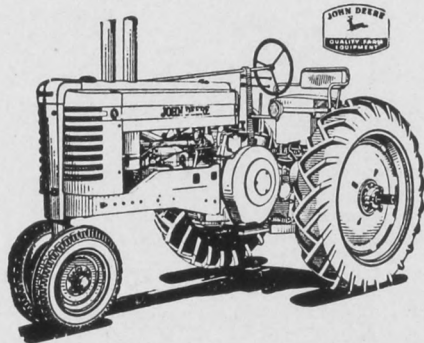
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